

# Accounts Payable

## Transactions by Account and Department

# City of Columbia

User: pam f  
 Printed: 08/28/2014 4:24 PM  
 Batch: 000-00-0000

| Account Number  | Vendor                  | Description                                 | GL Date    | Check No | Amount    | PO No |
|-----------------|-------------------------|---------------------------------------------|------------|----------|-----------|-------|
| 001-00-25400-00 | STEELWORKERS H&W F      | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77063    | 2,617.78  |       |
| 001-00-25400-00 | STEELWORKERS H&W F      | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77063    | 1,386.50  |       |
| 001-00-25400-00 | STEELWORKERS H&W F      | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77063    | 10,366.07 |       |
| 001-00-25402-00 | NCPERS-UNIT 0012 - IL I | PR Batch 919 8 2014 NCPERS<br>INS           | 08/19/2014 | 77049    | 192.00    |       |
| 001-00-25402-00 | NCPERS-UNIT 0012 - IL I | PR Batch 920 8 2014 NCPERS<br>INS           | 08/19/2014 | 77049    | 16.00     |       |
| 001-00-25404-00 | DELTA DENTAL - RISK     | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77019    | 127.00    |       |
| 001-00-25404-00 | DELTA DENTAL - RISK     | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77019    | 53.94     |       |
| 001-00-25404-00 | DELTA DENTAL - RISK     | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77019    | 401.23    |       |
| 001-00-36512-00 | TINA WEILER             | REIMBURSE PROPERTY<br>INSPECTION-518 N RAPP | 09/03/2014 | 77071    | 86.50     |       |
| 001-00-43200-00 | DEARBORN NATIONAL L     | MONTHLY STATEMENT 8/28<br>- 9/27/2014       | 09/03/2014 | 77018    | 46.88     |       |
| 001-00-43500-00 | ARAMARK UNIFORM SE      | BI-WEEKLY MAT CARE AT<br>CITY HALL          | 09/03/2014 | 77003    | 110.27    |       |
| 001-00-44000-00 | CITY OF COLUMBIA - PE   | DOLLAR TREE/SCHNUCKS-<br>PARTY SUPPLIES     | 09/03/2014 | 77010    | 61.54     |       |
| 001-00-44200-00 | RESERVE ACCOUNT         | POSTAGE FOR METER                           | 09/03/2014 | 77054    | 168.00    |       |
| 001-00-44300-00 | STAPLES ADVANTAGE       | MISC OFFICE SUPPLIES                        | 09/03/2014 | 77062    | 35.65     |       |
| 001-00-44300-00 | DUTCH HOLLOW JANITO     | COPY PAPER FOR CITY<br>HALL                 | 09/03/2014 | 77022    | 117.56    |       |
| 001-00-44600-00 | WES HOEFFKEN            | REIMBURSE TARGET -<br>COMPUTER BAG FOR EMA  | 09/03/2014 | 77032    | 49.99     |       |
| 001-00-45000-00 | MUNICIPAL CLERKS OF I   | 2014-2015 MCI ANNUAL<br>DUES - DEPUTY CLERK | 09/03/2014 | 77047    | 10.00     |       |
| 001-00-45000-00 | MUNICIPAL CLERKS OF I   | 2014-2015 MCI ANNUAL<br>DUES - CITY CLERK   | 09/03/2014 | 77047    | 22.00     |       |

| Account Number  | Vendor                 | Description                                    | GL Date    | Check No | Amount | PO No |
|-----------------|------------------------|------------------------------------------------|------------|----------|--------|-------|
| 001-00-45320-00 | CITY OF COLUMBIA - W   | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 26.49  |       |
| 001-00-45400-00 | LINDA SHARP            | REIMBURSE MILEAGE<br>(169.60) IMRF WKSHOP      | 09/03/2014 | 77059    | 94.98  |       |
| 001-00-45900-00 | MONROE COUNTY INDE     | COL DAZE AD/INTERNET AD                        | 09/03/2014 | 77046    | 173.75 |       |
| 001-00-45900-00 | MONROE COUNTY INDE     | MUSIC AT METTER<br>AD/INTERNET AD              | 09/03/2014 | 77046    | 172.50 |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEAL/MILEAGE-SW IL<br>PLANNERS    | 09/03/2014 | 77024    | 32.11  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE TRAVEL<br>EXPENSES-ICSC<br>HEARTLAND | 09/03/2014 | 77024    | 59.60  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEAL/MILEAGE-SWI<br>PLANNERS BREA | 09/03/2014 | 77024    | 29.44  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE MEAL-<br>KASKASKIA-CAHOKIA MTG       | 09/03/2014 | 77024    | 27.24  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEAL/MILEAGE-SWI<br>PLANNERS BREA | 09/03/2014 | 77024    | 56.79  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEAL/MILEAGE-SWI<br>PLANNERS      | 09/03/2014 | 77024    | 33.95  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEAL/MILEAGE-SW IL<br>PLANNERS    | 09/03/2014 | 77024    | 33.95  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE FOOD FOR APA<br>EVENT                | 09/03/2014 | 77024    | 32.56  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEALS/MILEAGE-ST LOUIS<br>REG ECO | 09/03/2014 | 77024    | 37.80  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEALS/MILEAGE-SWI<br>PLANNERS BRE | 09/03/2014 | 77024    | 52.31  |       |
| 001-00-45900-00 | PAUL ELLIS             | REIMBURSE<br>MEAL/MILEAGE-ST LOUIS<br>GOLF EXP | 09/03/2014 | 77024    | 45.96  |       |
| 001-00-45900-00 | INTERNATIONAL COUN     | MEMBERSHIP RENEWAL<br>THRU 8/31/15-P. ELLIS    | 09/03/2014 | 77036    | 100.00 |       |
| 001-00-45900-00 | APA MO - ST. LOUIS MET | AUGUST 2014 LUNCHEON -<br>PAUL ELLIS           | 09/03/2014 | 77001    | 10.00  |       |
| 001-00-45900-00 | MYRON CORP.            | GIVEAWAYS FOR ICS<br>CONFERENCE                | 09/03/2014 | 77048    | 566.49 |       |

| Account Number        | Vendor                | Description                                    | GL Date    | Check No | Amount    | PO No |
|-----------------------|-----------------------|------------------------------------------------|------------|----------|-----------|-------|
| 001-00-45920-00       | PAUL ELLIS            | REIMBURSE LUNCH-MTG<br>W/TOURISM BUREAU        | 09/03/2014 | 77024    | 15.06     |       |
| 001-00-45920-00       | PAUL ELLIS            | REIMBURSE AUNT<br>MAGGIES-MALL BUS FIN<br>FAIR | 09/03/2014 | 77024    | 133.78    |       |
| 001-00-45920-00       | CITY OF WATERLOO      | KASKASKIA CAHOKIA<br>TRAIL SIGN                | 09/03/2014 | 77012    | 77.98     |       |
| 001-00-45920-00       | ANCHOR ART & SIGN CO  | HISTORIC MAIN ST<br>TOURISM MAP/BROCHURE       | 09/03/2014 | 77000    | 1,887.50  |       |
| 001-00-46175-00       | HORNER & SHIFRIN, INC | SETTLEMENT SUM -<br>SEPTEMBER 2014             | 09/03/2014 | 77033    | 7,500.00  |       |
| 001-00-46501-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 47.76     |       |
| 001-00-46501-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 7.19      |       |
| 001-00-47102-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 44.84     |       |
| 001-00-48530-00       | PATRICIA RIESS        | REIMBURSE GRAND<br>OPENING MUSIC               | 09/03/2014 | 77055    | 75.00     |       |
| 001-00-48530-00       | PATRICIA RIESS        | REIMBURSE DOLLAR TREE -<br>BALLOONS ROCK CI    | 09/03/2014 | 77055    | 9.00      |       |
| 001-00-48530-00       | PATRICIA RIESS        | REIMBURSE MILEAGE (40)<br>ROCK CITY TOUR       | 09/03/2014 | 77055    | 22.40     |       |
| 001-00-48530-00       | PATRICIA RIESS        | REIMBURSE MILES (40)/ICE-<br>ROCK CITY TOUR    | 09/03/2014 | 77055    | 24.52     |       |
| 001-00-48530-00       | PATRICIA RIESS        | REIMBURSE WALMART -<br>SUPPLIES GRAND OPENI    | 09/03/2014 | 77055    | 62.26     |       |
| 001-00-49100-00       | COLUMBIA GRAIN & SE   | CITY HALL EXPENSE                              | 09/03/2014 | 77014    | 10.00     |       |
| 001-00-49100-00       | COLUMBIA GRAIN & SE   | CITY HALL EXPENSE                              | 09/03/2014 | 77014    | 20.00     |       |
| 001-00-49100-00       | COLUMBIA GRAIN & SE   | CITY HALL EXPENSE                              | 09/03/2014 | 77014    | 5.00      |       |
| 001-00-49500-00       | REJIS COMMISSION      | SERVER MAINTENANCE - 8/1<br>- 8/31/2014        | 09/03/2014 | 77053    | 98.40     |       |
| 001-00-49500-00       | REJIS COMMISSION      | IT SUPPORT JULY 2014                           | 09/03/2014 | 77053    | 4,306.99  |       |
| 001-00-49725-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 62.26     |       |
| 001-00-49725-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 66.96     |       |
| 001-00-49725-00       | MONROE COUNTY COLL    | 04-15-370-011-000 REAL<br>ESTATE TAX-PYT 2     | 09/03/2014 | 77045    | 4,954.53  |       |
| Subtotal for Dept: 00 |                       |                                                |            |          | 36,886.26 |       |

| Account Number        | Vendor              | Description                                | GL Date    | Check No | Amount | PO No |
|-----------------------|---------------------|--------------------------------------------|------------|----------|--------|-------|
| 005-00-25400-00       | STEELWORKERS H&W F  | MONTHLY STATEMENT<br>SEPTEMBER 2014        | 09/03/2014 | 77063    | 184.18 |       |
| 005-00-25404-00       | DELTA DENTAL - RISK | MONTHLY STATEMENT<br>SEPTEMBER 2014        | 09/03/2014 | 77019    | 17.39  |       |
| 005-00-43200-00       | DEARBORN NATIONAL L | MONTHLY STATEMENT 8/28<br>- 9/27/2014      | 09/03/2014 | 77018    | 3.59   |       |
| 005-00-44800-00       | MONROE COUNTY COLL  | 04-10-400-001-000 REAL<br>ESTATE TAX-PYT 2 | 09/03/2014 | 77045    | 24.23  |       |
| 005-00-44800-00       | MONROE COUNTY COLL  | 04-17-300-006-000 REAL<br>ESTATE TAX-PYT 2 | 09/03/2014 | 77045    | 52.20  |       |
| Subtotal for Dept: 00 |                     |                                            |            |          | 281.59 |       |

| Account Number        | Vendor               | Description                           | GL Date    | Check No | Amount   | PO No |
|-----------------------|----------------------|---------------------------------------|------------|----------|----------|-------|
| 006-00-25400-00       | STEELWORKERS H&W F   | MONTHLY STATEMENT<br>SEPTEMBER 2014   | 09/03/2014 | 77063    | 4,386.57 |       |
| 006-00-25404-00       | DELTA DENTAL - RISK  | MONTHLY STATEMENT<br>SEPTEMBER 2014   | 09/03/2014 | 77019    | 173.93   |       |
| 006-00-43200-00       | DEARBORN NATIONAL L  | MONTHLY STATEMENT 8/28<br>- 9/27/2014 | 09/03/2014 | 77018    | 34.84    |       |
| 006-00-44200-00       | RESERVE ACCOUNT      | POSTAGE FOR METER                     | 09/03/2014 | 77054    | 36.00    |       |
| 006-00-46500-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014 | 09/03/2014 | 77011    | 52.44    |       |
| Subtotal for Dept: 00 |                      |                                       |            |          | 4,683.78 |       |

| Account Number  | Vendor                | Description                                    | GL Date    | Check No | Amount    | PO No |
|-----------------|-----------------------|------------------------------------------------|------------|----------|-----------|-------|
| 008-00-25400-00 | STEELWORKERS H&W F    | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77063    | 11,319.77 |       |
| 008-00-25404-00 | DELTA DENTAL - RISK   | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77019    | 518.87    |       |
| 008-00-43200-00 | DEARBORN NATIONAL L   | MONTHLY STATEMENT 8/28<br>- 9/27/2014          | 09/03/2014 | 77018    | 88.28     |       |
| 008-00-43500-00 | ARAMARK UNIFORM SE    | BI-WEEKLY MAT CARE                             | 09/03/2014 | 77003    | 52.70     |       |
| 008-00-43500-00 | ZEP SALES & SERVICE   | PAPER TOWELS                                   | 09/03/2014 | 77075    | 43.06     |       |
| 008-00-43500-00 | DUTCH HOLLOW JANITO   | TRASH BAGS                                     | 09/03/2014 | 77022    | 8.98      |       |
| 008-00-44200-00 | CONRAD PRESS LTD      | UPS CHARGES                                    | 09/03/2014 | 77017    | 23.75     |       |
| 008-00-44200-00 | RESERVE ACCOUNT       | POSTAGE FOR METER                              | 09/03/2014 | 77054    | 168.00    |       |
| 008-00-44300-00 | ARAMARK REFRESHME     | COFFEE/CREAMER                                 | 09/03/2014 | 77002    | 28.06     |       |
| 008-00-44300-00 | BRENNTAG MID-SOUTH,   | BLEACH                                         | 09/03/2014 | 77008    | 1,106.57  |       |
| 008-00-44300-00 | HD SUPPLY WATERWOR    | SOFT COPPER TUBING                             | 09/03/2014 | 77030    | 570.00    |       |
| 008-00-44300-00 | HD SUPPLY WATERWOR    | SADDLE                                         | 09/03/2014 | 77030    | 96.84     |       |
| 008-00-44300-00 | HD SUPPLY WATERWOR    | CREDIT FOR RETURNED<br>SADDLE                  | 09/03/2014 | 77030    | -96.84    |       |
| 008-00-44300-00 | HD SUPPLY WATERWOR    | SADDLES & CORP                                 | 09/03/2014 | 77030    | 343.56    |       |
| 008-00-44300-00 | USA BLUEBOOK          | REPAIR CLAMPS                                  | 09/03/2014 | 77068    | 415.84    |       |
| 008-00-44300-00 | ROYAL PAPERS, INC.    | WYPALL WIPERS                                  | 09/03/2014 | 77056    | 84.66     |       |
| 008-00-44300-00 | SHADYCREEK NURSERY    | SUPPLIES FOR WATER M<br>AIN BREAK REPAIR       | 09/03/2014 | 77058    | 14.10     |       |
| 008-00-44300-00 | SHADYCREEK NURSERY    | SUPPLIES FOR WATER M<br>AIN BREAK REPAIR       | 09/03/2014 | 77058    | 41.00     |       |
| 008-00-44300-00 | SHERWIN-WILLIAMS CO.  | TOUCH UP PAINT FOR<br>WATER TANK               | 09/03/2014 | 77060    | 44.79     |       |
| 008-00-44300-00 | BATTERIES PLUS BULBS  | 2A FOR COMMAND LINK                            | 09/03/2014 | 77006    | 10.99     |       |
| 008-00-44300-00 | DOCUMENT & NETWOR     | EXCESS B/W & COLOR<br>COPIES 7/16 - 8/16/14    | 09/03/2014 | 77021    | 15.20     |       |
| 008-00-44301-00 | STAPLES ADVANTAGE     | MISC OFFICE SUPPLIES                           | 09/03/2014 | 77062    | 26.72     |       |
| 008-00-44301-00 | DUTCH HOLLOW JANITO   | COPY PAPER FOR CITY<br>HALL                    | 09/03/2014 | 77022    | 88.15     |       |
| 008-00-44800-00 | MONROE COUNTY COLL    | 04-17-200-008-000 REAL<br>ESTATE TAX-PYT 2     | 09/03/2014 | 77045    | 82.00     |       |
| 008-00-44820-00 | RON WILLIAMS          | REIMBURSE TRAVEL<br>EXPENSES-APWA<br>CONFERENC | 09/03/2014 | 77072    | 682.99    |       |
| 008-00-44820-00 | TEAM STL              | TEAM FAIR REGISTRATION -<br>RON WILLIAMS       | 09/03/2014 | 77065    | 10.80     |       |
| 008-00-45000-00 | MUNICIPAL CLERKS OF I | 2014-2015 MCI ANNUAL<br>DUES - CITY CLERK      | 09/03/2014 | 77047    | 16.50     |       |
| 008-00-45000-00 | MUNICIPAL CLERKS OF I | 2014-2015 MCI ANNUAL<br>DUES - DEPUTY CLERK    | 09/03/2014 | 77047    | 7.50      |       |
| 008-00-46000-00 | MERTZ MOTOR CO., INC. | KIT-JET FOR K-37                               | 09/03/2014 | 77042    | 10.26     |       |

| Account Number        | Vendor               | Description                             | GL Date    | Check No | Amount     | PO No |
|-----------------------|----------------------|-----------------------------------------|------------|----------|------------|-------|
| 008-00-46301-00       | CARL BIERMAN         | REIMBURSE VISION-<br>LENS/FRAMES - NICK | 09/03/2014 | 77007    | 28.20      |       |
| 008-00-46500-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014   | 09/03/2014 | 77011    | 1,211.20   |       |
| 008-00-46501-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014   | 09/03/2014 | 77011    | 35.82      |       |
| 008-00-46504-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014   | 09/03/2014 | 77011    | 13.36      |       |
| 008-00-46504-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014   | 09/03/2014 | 77011    | 9.54       |       |
| 008-00-46600-00       | METRO EAST MUNICIPA  | MONTHLY STATEMENT 6/18<br>- 7/18/2014   | 09/03/2014 | 77043    | 50,344.23  |       |
| 008-00-46700-00       | HARTMANN FARM SUPP   | OIL CAP FOR CHAIN SAW                   | 09/03/2014 | 77029    | 2.32       |       |
| 008-00-46700-00       | HARTMANN FARM SUPP   | OIL FILTER                              | 09/03/2014 | 77029    | 19.90      |       |
| 008-00-47400-00       | HD SUPPLY WATERWOR   | IPERL METER                             | 09/03/2014 | 77030    | 145.00     |       |
| 008-00-47400-00       | REJIS COMMISSION     | IT SUPPORT JULY 2014                    | 09/03/2014 | 77053    | 538.38     |       |
| 008-00-47400-00       | REJIS COMMISSION     | SERVER MAINTENANCE - 8/1<br>- 8/31/2014 | 09/03/2014 | 77053    | 12.30      |       |
| 008-00-47500-00       | HD SUPPLY WATERWOR   | MATERIALS FOR ST. PAUL                  | 09/03/2014 | 77030    | 175.92     |       |
| 008-00-47500-00       | HD SUPPLY WATERWOR   | MATERIALS FOR ST. PAUL                  | 09/03/2014 | 77030    | 42,205.61  |       |
| Subtotal for Dept: 00 |                      |                                         |            |          | 110,564.88 |       |

| Account Number  | Vendor                | Description                                    | GL Date    | Check No | Amount   | PO No |
|-----------------|-----------------------|------------------------------------------------|------------|----------|----------|-------|
| 009-00-25400-00 | STEELWORKERS H&W F    | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77063    | 7,464.86 |       |
| 009-00-25404-00 | DELTA DENTAL - RISK   | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77019    | 350.34   |       |
| 009-00-43200-00 | DEARBORN NATIONAL L   | MONTHLY STATEMENT 8/28<br>- 9/27/2014          | 09/03/2014 | 77018    | 60.30    |       |
| 009-00-43500-00 | ARAMARK UNIFORM SE    | BI-WEEKLY MAT CARE                             | 09/03/2014 | 77003    | 33.67    |       |
| 009-00-43500-00 | COLUMBIA MARKET       | BATHROOM TISSUE FOR<br>LAB                     | 09/03/2014 | 77015    | 7.78     |       |
| 009-00-43500-00 | ZEP SALES & SERVICE   | PAPER TOWELS                                   | 09/03/2014 | 77075    | 27.51    |       |
| 009-00-43500-00 | DUTCH HOLLOW JANITO   | TRASH BAGS                                     | 09/03/2014 | 77022    | 5.74     |       |
| 009-00-44200-00 | RESERVE ACCOUNT       | POSTAGE FOR METER                              | 09/03/2014 | 77054    | 168.00   |       |
| 009-00-44300-00 | ARAMARK REFRESHME     | COFFEE/CREAMER                                 | 09/03/2014 | 77002    | 17.93    |       |
| 009-00-44300-00 | JOHN DEERE FINANCIAL  | GLYPHOSATE FOR LAGOON                          | 09/03/2014 | 77037    | 89.98    |       |
| 009-00-44300-00 | ROYAL PAPERS, INC.    | WYPALL WIPERS                                  | 09/03/2014 | 77056    | 54.08    |       |
| 009-00-44300-00 | MONROE COUNTY COLL    | 04-10-400-001-000 REAL<br>ESTATE TAX-PYT 2     | 09/03/2014 | 77045    | 24.23    |       |
| 009-00-44300-00 | MONROE COUNTY COLL    | 04-17-300-006-000 REAL<br>ESTATE TAX-PYT 2     | 09/03/2014 | 77045    | 52.21    |       |
| 009-00-44300-00 | SHADYCREEK NURSERY    | SUPPLIES FOR SEWER<br>REPAIR                   | 09/03/2014 | 77058    | 7.23     |       |
| 009-00-44300-00 | DOCUMENT & NETWOR     | EXCESS B/W & COLOR<br>COPIES 7/16 - 8/16/14    | 09/03/2014 | 77021    | 9.72     |       |
| 009-00-44301-00 | STAPLES ADVANTAGE     | MISC OFFICE SUPPLIES                           | 09/03/2014 | 77062    | 26.72    |       |
| 009-00-44301-00 | DUTCH HOLLOW JANITO   | COPY PAPER FOR CITY<br>HALL                    | 09/03/2014 | 77022    | 88.15    |       |
| 009-00-44800-00 | MONROE COUNTY COLL    | 04-17-200-008-000 REAL<br>ESTATE TAX-PYT 2     | 09/03/2014 | 77045    | 53.00    |       |
| 009-00-44820-00 | RON WILLIAMS          | REIMBURSE TRAVEL<br>EXPENSES-APWA<br>CONFERENC | 09/03/2014 | 77072    | 436.35   |       |
| 009-00-44820-00 | TEAM STL              | TEAM FAIR REGISTRATION -<br>RON WILLIAMS       | 09/03/2014 | 77065    | 6.90     |       |
| 009-00-45000-00 | MUNICIPAL CLERKS OF I | 2014-2015 MCI ANNUAL<br>DUES - DEPUTY CLERK    | 09/03/2014 | 77047    | 7.50     |       |
| 009-00-45000-00 | MUNICIPAL CLERKS OF I | 2014-2015 MCI ANNUAL<br>DUES - CITY CLERK      | 09/03/2014 | 77047    | 16.50    |       |
| 009-00-46301-00 | CARL BIERMAN          | REIMBURSE VISION-<br>LENS/FRAMES - NICK        | 09/03/2014 | 77007    | 28.20    |       |
| 009-00-46500-00 | ILLINOIS AMERICAN WA  | MONTHLY STATEMENT                              | 09/03/2014 | 77034    | 11.08    |       |
| 009-00-46501-00 | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 35.82    |       |
| 009-00-46504-00 | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 8.54     |       |

| Account Number        | Vendor               | Description                                 | GL Date    | Check No | Amount    | PO No |
|-----------------------|----------------------|---------------------------------------------|------------|----------|-----------|-------|
| 009-00-46504-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014       | 09/03/2014 | 77011    | 6.09      |       |
| 009-00-46700-00       | HARTMANN FARM SUPP   | OIL CAP FOR CHAIN SAW                       | 09/03/2014 | 77029    | 1.48      |       |
| 009-00-47350-00       | GEOSYNTEC CONSULTA   | IL MIXING ZONE STUDY -<br>PROJECT MOW5325   | 09/03/2014 | 77027    | 1,161.84  |       |
| 009-00-47400-00       | REJIS COMMISSION     | SERVER MAINTENANCE - 8/1<br>- 8/31/2014     | 09/03/2014 | 77053    | 12.30     |       |
| 009-00-47400-00       | REJIS COMMISSION     | IT SUPPORT JULY 2014                        | 09/03/2014 | 77053    | 538.38    |       |
| 009-00-47400-00       | FLO-SYSTEMS, INC.    | GUIDE CLAW FOR REPLACE<br>PUMP-WEBER STATIO | 09/03/2014 | 77025    | 354.72    |       |
| 009-00-47400-00       | WM. NOBBE & COMPAN   | MOWER                                       | 09/03/2014 | 77074    | 2,658.00  |       |
| Subtotal for Dept: 00 |                      |                                             |            |          | 13,825.15 |       |

| Account Number        | Vendor               | Description                           | GL Date    | Check No | Amount   | PO No |
|-----------------------|----------------------|---------------------------------------|------------|----------|----------|-------|
| 010-00-25400-00       | STEELWORKERS H&W F   | MONTHLY STATEMENT<br>SEPTEMBER 2014   | 09/03/2014 | 77063    | 4,436.55 |       |
| 010-00-25404-00       | DELTA DENTAL - RISK  | MONTHLY STATEMENT<br>SEPTEMBER 2014   | 09/03/2014 | 77019    | 173.93   |       |
| 010-00-43200-00       | DEARBORN NATIONAL L  | MONTHLY STATEMENT 8/28<br>- 9/27/2014 | 09/03/2014 | 77018    | 46.86    |       |
| 010-00-44200-00       | RESERVE ACCOUNT      | POSTAGE FOR METER                     | 09/03/2014 | 77054    | 60.00    |       |
| 010-00-44303-00       | KHOURY PHARMACY      | GLUCOSE STRIPS                        | 09/03/2014 | 77039    | 167.78   |       |
| 010-00-45200-00       | TOPSTITCH EMBROIDER  | UNIFORM SHIRTS                        | 09/03/2014 | 77066    | 247.00   |       |
| 010-00-46500-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014 | 09/03/2014 | 77011    | 43.52    |       |
| Subtotal for Dept: 00 |                      |                                       |            |          | 5,175.64 |       |

| Account Number        | Vendor               | Description | GL Date    | Check No | Amount | PO No |
|-----------------------|----------------------|-------------|------------|----------|--------|-------|
| 012-00-44300-00       | SHERWIN-WILLIAMS CO. | PAINT       | 09/03/2014 | 77060    | 451.80 |       |
| 012-00-44300-00       | SHERWIN-WILLIAMS CO. | PAINT       | 09/03/2014 | 77060    | 84.75  |       |
|                       |                      |             |            |          | <hr/>  |       |
| Subtotal for Dept: 00 |                      |             |            |          | 536.55 |       |

| Account Number        | Vendor                | Description                         | GL Date    | Check No | Amount | PO No |
|-----------------------|-----------------------|-------------------------------------|------------|----------|--------|-------|
| 028-00-44800-00       | CITY OF COLUMBIA - PE | LITCHFIELD TRAVEL-GAS<br>VEHICLE #2 | 09/03/2014 | 77010    | 10.00  |       |
| Subtotal for Dept: 00 |                       |                                     |            |          | 10.00  |       |

| Account Number  | Vendor                | Description                                 | GL Date    | Check No | Amount    | PO No |
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| 101-00-25400-00 | STEELWORKERS H&W F    | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77063    | 30,907.32 |       |
| 101-00-25404-00 | DELTA DENTAL - RISK   | MONTHLY STATEMENT<br>SEPTEMBER 2014         | 09/03/2014 | 77019    | 1,245.79  |       |
| 101-00-43200-00 | DEARBORN NATIONAL L   | MONTHLY STATEMENT 8/28<br>- 9/27/2014       | 09/03/2014 | 77018    | 208.52    |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - PRIORITY MAIL                        | 09/03/2014 | 77010    | 11.60     |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - PRIORITY MAIL                        | 09/03/2014 | 77010    | 17.45     |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - POSTAGE FOR #25'S<br>BINDERS         | 09/03/2014 | 77010    | 24.70     |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - POSTAGE FOR DUI<br>KIT               | 09/03/2014 | 77010    | 9.04      |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - SHIPPING FOR<br>RADAR UNIT FOR REPAI | 09/03/2014 | 77010    | 9.75      |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - POSTAGE FOR DVD<br>TO ISP            | 09/03/2014 | 77010    | 3.81      |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - POSTAGE MAIL -<br>LESO MEMBERSHIP    | 09/03/2014 | 77010    | 16.95     |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - MAIL RADAR PART<br>TO CHASE ELECTRON | 09/03/2014 | 77010    | 15.35     |       |
| 101-00-44200-00 | CITY OF COLUMBIA - PE | USPS - IDOT 2015 GRANT<br>MAIL              | 09/03/2014 | 77010    | 5.60      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | GILLAN GRAPHICS-PLAQUE<br>IDOT TRAFFIC SAFE | 09/03/2014 | 77010    | 10.65     |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | CAR WASH FOR VEHICLE #6                     | 09/03/2014 | 77010    | 2.00      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | WALMART - SINGLE HOLE<br>PUNCH              | 09/03/2014 | 77010    | 0.97      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | SCHNUCKS - MEATTF<br>LUNCH SUPPLIES         | 09/03/2014 | 77010    | 19.96     |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | DOLLAR GENERAL-MEATTF<br>LUNCH              | 09/03/2014 | 77010    | 2.13      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | CVS PHARMACY - CARD<br>RYAN DOETSCH         | 09/03/2014 | 77010    | 4.78      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | CAR WASH #9                                 | 09/03/2014 | 77010    | 4.00      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | GILLAN GRAPHICS - IDOT<br>AWARD NAME PLATES | 09/03/2014 | 77010    | 10.00     |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | GILLAN GRAPHICS -<br>TRAFFIC SAFETY PLAQUE  | 09/03/2014 | 77010    | 5.00      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | CAR WASH #37                                | 09/03/2014 | 77010    | 2.00      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | CAR WASH VEHICLE #7                         | 09/03/2014 | 77010    | 5.00      |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | WALGREENS - SD CARD -<br>HOPKINS            | 09/03/2014 | 77010    | 39.99     |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | CAR WASH CAR #2                             | 09/03/2014 | 77010    | 10.00     |       |
| 101-00-44300-00 | CITY OF COLUMBIA - PE | GILLAN GRAPHICS - IDOT<br>TRAFFIC SAFETY NA | 09/03/2014 | 77010    | 5.00      |       |

| Account Number  | Vendor                | Description              | GL Date    | Check No | Amount | PO No |
|-----------------|-----------------------|--------------------------|------------|----------|--------|-------|
| 101-00-44300-00 | CITY OF COLUMBIA - PE | CAR WASH #2              | 09/03/2014 | 77010    | 5.00   |       |
| 101-00-44300-00 | LEON UNIFORM CO., INC | TACTICAL GLOVES          | 09/03/2014 | 77040    | 27.99  |       |
| 101-00-44300-00 | STANDGUARD-RELYAN     | COFFEE                   | 09/03/2014 | 77061    | 43.11  |       |
| 101-00-44300-00 | ALLEGRA MARKETING P   | 16 STICKERS-POLICE       | 09/03/2014 | 76998    | 16.00  |       |
|                 |                       | VEHICLES-AUDIO/VIDEO     |            |          |        |       |
| 101-00-44300-00 | DELTA GLOVES          | 3 CASES OF GLOVES        | 09/03/2014 | 77020    | 280.20 |       |
| 101-00-44800-00 | CITY OF COLUMBIA - PE | WALGREENS - DVD'S FOR    | 09/03/2014 | 77010    | 26.61  |       |
|                 |                       | #45                      |            |          |        |       |
| 101-00-44800-00 | WIRELESS USA, INC.    | DIGITAL 9600 TRUCK       | 09/03/2014 | 77073    | 750.00 |       |
|                 |                       | PACKAGE                  |            |          |        |       |
| 101-00-44820-00 | CITY OF COLUMBIA - PE | PIZZA HUT - LUNCH DURING | 09/03/2014 | 77010    | 26.39  |       |
|                 |                       | TRAINING                 |            |          |        |       |
| 101-00-44820-00 | MIRIKITANI & ASSOCIA  | TRAINING/COACHING EMS -  | 09/03/2014 | 77044    | 100.00 |       |
|                 |                       | G. HUTCHISON             |            |          |        |       |
| 101-00-45000-00 | CITY OF COLUMBIA - PE | SIPCA LUNCH - EDWARDS    | 09/03/2014 | 77010    | 10.00  |       |
| 101-00-45000-00 | CITY OF COLUMBIA - PE | SIPCA MEETING - #25      | 09/03/2014 | 77010    | 10.00  |       |
| 101-00-45000-00 | CITY OF COLUMBIA - PE | MO CO CLERK - NOTARY     | 09/03/2014 | 77010    | 5.00   |       |
|                 |                       | FILING FEE-ENDRASKE      |            |          |        |       |
| 101-00-45000-00 | CITY OF COLUMBIA - PE | SIPCA MEETING #25        | 09/03/2014 | 77010    | 10.00  |       |
| 101-00-45225-00 | JOSEPH EDWARDS        | REIMBURSE CLOTHING       | 09/03/2014 | 77023    | 42.82  |       |
|                 |                       | ALLOWANCE-WORK SHOES     |            |          |        |       |
| 101-00-45225-00 | LEON UNIFORM CO., INC | CLOTH ALLOW #25 -        | 09/03/2014 | 77040    | 7.95   |       |
|                 |                       | COLONEL EAGLE            |            |          |        |       |
| 101-00-45235-00 | LEON UNIFORM CO., INC | CLOTH ALLOW #35 -        | 09/03/2014 | 77040    | 39.99  |       |
|                 |                       | CASUAL BELT              |            |          |        |       |
| 101-00-45245-00 | KARLA HEINE           | REIMBURSE CLOTHING       | 09/03/2014 | 77031    | 201.48 |       |
|                 |                       | ALLOW                    |            |          |        |       |
| 101-00-45500-00 | AMERICOM COMPUTER/    | CANON BASE RATE - 9/7 -  | 09/03/2014 | 76999    | 57.00  |       |
|                 |                       | 10/6/14                  |            |          |        |       |
| 101-00-46000-00 | WARNER COMMUNICAT     | VEHICLE #6 - REPAIR WIG- | 09/03/2014 | 77070    | 80.00  |       |
|                 |                       | WAGS                     |            |          |        |       |
| 101-00-46000-00 | WARNER COMMUNICAT     | VEH #2-MAG LITE/VEH #13- | 09/03/2014 | 77070    | 335.00 |       |
|                 |                       | REPAIR BACK FLAS         |            |          |        |       |
| 101-00-46000-00 | QUALITY COLLISION, IN | CAR #13 - OIL CHANGE     | 09/03/2014 | 77051    | 28.99  |       |
| 101-00-46000-00 | QUALITY COLLISION, IN | VEHICLE #5 - OIL         | 09/03/2014 | 77051    | 265.98 |       |
|                 |                       | CHG/BRAKE PAD/ROTOR      |            |          |        |       |
| 101-00-46000-00 | COLUMBIA FIRESTONE    | VEHICLE #8 - OIL CHANGE  | 09/03/2014 | 77013    | 40.49  |       |
| 101-00-46000-00 | O'REILLY AUTO PARTS   | VEHICLE #1 - WIPER       | 09/03/2014 | 77050    | 28.38  |       |
|                 |                       | BLADES                   |            |          |        |       |
| 101-00-46000-00 | CHASE ELECTRONICS     | VEHICLE 1 - RADAR MIRROR | 09/03/2014 | 77009    | 126.50 |       |
|                 |                       | DISPLAY/LABOR            |            |          |        |       |
| 101-00-46500-00 | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15   | 09/03/2014 | 77011    | 43.52  |       |
|                 |                       | - 8/15/2014              |            |          |        |       |
| 101-00-47000-00 | JOHN DEERE FINANCIAL  | DOG FOOD FOR DAGGO       | 09/03/2014 | 77037    | 79.98  |       |

| Account Number        | Vendor              | Description                        | GL Date    | Check No | Amount    | PO No |
|-----------------------|---------------------|------------------------------------|------------|----------|-----------|-------|
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE PAYMENT<br>1        | 09/03/2014 | 77016    | 786.37    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE FINAL<br>PAYMENT 36 | 09/03/2014 | 77016    | 668.59    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE FINAL<br>PAYMENT 36 | 09/03/2014 | 77016    | 668.59    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE PAYMENT<br>30       | 09/03/2014 | 77016    | 710.54    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE PAYMENT<br>22       | 09/03/2014 | 77016    | 726.34    |       |
| Subtotal for Dept: 00 |                     |                                    |            |          | 38,846.17 |       |

| Account Number        | Vendor               | Description                                    | GL Date    | Check No | Amount    | PO No |
|-----------------------|----------------------|------------------------------------------------|------------|----------|-----------|-------|
| 103-00-25400-00       | STEELWORKERS H&W F   | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77063    | 10,378.61 |       |
| 103-00-25404-00       | DELTA DENTAL - RISK  | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77019    | 453.72    |       |
| 103-00-43200-00       | DEARBORN NATIONAL L  | MONTHLY STATEMENT 8/28<br>- 9/27/2014          | 09/03/2014 | 77018    | 75.30     |       |
| 103-00-43500-00       | ARAMARK UNIFORM SE   | BI-WEEKLY MAT CARE                             | 09/03/2014 | 77003    | 51.24     |       |
| 103-00-43500-00       | ZEP SALES & SERVICE  | PAPER TOWELS                                   | 09/03/2014 | 77075    | 41.86     |       |
| 103-00-43500-00       | DUTCH HOLLOW JANITO  | TRASH BAGS                                     | 09/03/2014 | 77022    | 8.73      |       |
| 103-00-44300-00       | ARAMARK REFRESHME    | COFFEE/CREAMER                                 | 09/03/2014 | 77002    | 27.28     |       |
| 103-00-44300-00       | JOHN DEERE FINANCIAL | WEED CONTROL                                   | 09/03/2014 | 77037    | 38.93     |       |
| 103-00-44300-00       | ROYAL PAPERS, INC.   | WYPALL WIPERS                                  | 09/03/2014 | 77056    | 82.30     |       |
| 103-00-44300-00       | DOCUMENT & NETWOR    | EXCESS B/W & COLOR<br>COPIES 7/16 - 8/16/14    | 09/03/2014 | 77021    | 14.79     |       |
| 103-00-44300-00       | TRAFFIC CONTROL COM  | CAUTION SPEED BUMP SIGN                        | 09/03/2014 | 77067    | 117.00    |       |
| 103-00-44800-00       | MONROE COUNTY COLL   | 04-17-200-008-000 REAL<br>ESTATE TAX-PYT 2     | 09/03/2014 | 77045    | 80.00     |       |
| 103-00-44820-00       | RON WILLIAMS         | REIMBURSE TRAVEL<br>EXPENSES-APWA<br>CONFERENC | 09/03/2014 | 77072    | 664.01    |       |
| 103-00-44820-00       | TEAM STL             | TEAM FAIR REGISTRATION -<br>RON WILLIAMS       | 09/03/2014 | 77065    | 10.50     |       |
| 103-00-46000-00       | KEY EQUIPMENT & SUP  | SWEEPER PARTS                                  | 09/03/2014 | 77038    | 778.50    |       |
| 103-00-46301-00       | CARL BIERMAN         | REIMBURSE VISION-<br>LENS/FRAMES - NICK        | 09/03/2014 | 77007    | 37.59     |       |
| 103-00-46504-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 15.22     |       |
| 103-00-46504-00       | CITY OF COLUMBIA - W | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 10.86     |       |
| 103-00-46700-00       | HARTMANN FARM SUPP   | OIL CAP FOR CHAIN SAW                          | 09/03/2014 | 77029    | 2.25      |       |
| 103-00-47400-00       | COLUMBIA NATIONAL B  | DOPW VEHICLE PAYMENT<br>31                     | 09/03/2014 | 77016    | 729.02    |       |
| 103-00-47400-00       | COLUMBIA NATIONAL B  | DOPW VEHICLE PAYMENT 2                         | 09/03/2014 | 77016    | 871.90    |       |
| 103-00-47400-00       | FORNEY, L.P.         | CONCRETE CYLINDER<br>COMPRESS TEST MACHINE     | 09/03/2014 | 77026    | 8,012.00  |       |
| Subtotal for Dept: 00 |                      |                                                |            |          | 22,501.61 |       |

| Account Number        | Vendor                | Description                                    | GL Date    | Check No | Amount    | PO No |
|-----------------------|-----------------------|------------------------------------------------|------------|----------|-----------|-------|
| 104-00-25400-00       | STEELWORKERS H&W F    | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77063    | 1,779.19  |       |
| 104-00-25404-00       | DELTA DENTAL - RISK   | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77019    | 77.78     |       |
| 104-00-43200-00       | DEARBORN NATIONAL L   | MONTHLY STATEMENT 8/28<br>- 9/27/2014          | 09/03/2014 | 77018    | 12.91     |       |
| 104-00-43500-00       | ARAMARK UNIFORM SE    | BI-WEEKLY MAT CARE                             | 09/03/2014 | 77003    | 8.78      |       |
| 104-00-43500-00       | ZEP SALES & SERVICE   | PAPER TOWELS                                   | 09/03/2014 | 77075    | 7.17      |       |
| 104-00-43500-00       | DUTCH HOLLOW JANITO   | TRASH BAGS                                     | 09/03/2014 | 77022    | 1.50      |       |
| 104-00-44300-00       | ARAMARK REFRESHME     | COFFEE/CREAMER                                 | 09/03/2014 | 77002    | 4.68      |       |
| 104-00-44300-00       | COLUMBIA GRAIN & SE   | GRASS SEED/STRAW                               | 09/03/2014 | 77014    | 21.50     |       |
| 104-00-44300-00       | ROYAL PAPERS, INC.    | WYPALL WIPERS                                  | 09/03/2014 | 77056    | 14.11     |       |
| 104-00-44300-00       | BALDWIN/PRIESMEYER    | FLAGS FOR CITY PARK                            | 09/03/2014 | 77004    | 1,396.47  |       |
| 104-00-44300-00       | DOCUMENT & NETWOR     | EXCESS B/W & COLOR<br>COPIES 7/16 - 8/16/14    | 09/03/2014 | 77021    | 2.54      |       |
| 104-00-44300-00       | SECRETARY OF STATE, J | IL ANNUAL REPORT-PLAY<br>FOUNDATION            | 09/03/2014 | 77057    | 10.00     |       |
| 104-00-44800-00       | MONROE COUNTY COLL    | 04-17-200-008-000 REAL<br>ESTATE TAX-PYT 2     | 09/03/2014 | 77045    | 13.53     |       |
| 104-00-44820-00       | RON WILLIAMS          | REIMBURSE TRAVEL<br>EXPENSES-APWA<br>CONFERENC | 09/03/2014 | 77072    | 113.83    |       |
| 104-00-44820-00       | TEAM STL              | TEAM FAIR REGISTRATION -<br>RON WILLIAMS       | 09/03/2014 | 77065    | 1.80      |       |
| 104-00-46500-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 26.49     |       |
| 104-00-46500-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 14.90     |       |
| 104-00-46500-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 74.05     |       |
| 104-00-46500-00       | CITY OF COLUMBIA - W  | MONTHLY STATEMENT 7/15<br>- 8/15/2014          | 09/03/2014 | 77011    | 39.18     |       |
| 104-00-46700-00       | HARTMANN FARM SUPP    | OIL CAP FOR CHAIN SAW                          | 09/03/2014 | 77029    | 0.39      |       |
| 104-00-49900-00       | MCCONNELL & ASSOCIA   | TENNIS COURT WORK                              | 09/03/2014 | 77041    | 37,950.00 |       |
| Subtotal for Dept: 00 |                       |                                                |            |          | 41,570.80 |       |

| Account Number        | Vendor                | Description                                    | GL Date    | Check No | Amount   | PO No |
|-----------------------|-----------------------|------------------------------------------------|------------|----------|----------|-------|
| 105-00-25400-00       | STEELWORKERS H&W F    | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77063    | 7,545.28 |       |
| 105-00-25404-00       | DELTA DENTAL - RISK   | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77019    | 323.59   |       |
| 105-00-43200-00       | DEARBORN NATIONAL L   | MONTHLY STATEMENT 8/28<br>- 9/27/2014          | 09/03/2014 | 77018    | 58.88    |       |
| 105-00-44300-00       | CITY OF COLUMBIA - PE | SCHNUCKS - CUPS                                | 09/03/2014 | 77010    | 8.18     |       |
| 105-00-44300-00       | STANDGUARD-RELYAN     | FILTRATION SYSTEM<br>RENTAL                    | 09/03/2014 | 77061    | 41.95    |       |
| 105-00-44300-00       | WALMART COMMUNITY     | SUPPLIES FOR DISPATCH                          | 09/03/2014 | 77069    | 47.57    |       |
| 105-00-44820-00       | INTERNATIONAL ACADE   | TRAINING FOR<br>STARR/LINNEMANN/PITTM<br>N/ROB | 09/03/2014 | 77035    | 25.00    |       |
| 105-00-44820-00       | LISA GRAHAM           | REIMBURSE TRAVEL<br>EXPENSES - TRNG TELECOM    | 09/03/2014 | 77028    | 161.07   |       |
| 105-00-44820-00       | LISA GRAHAM           | REIMBURSE TRAVEL<br>EXPENSES - TRNG TELECOM    | 09/03/2014 | 77028    | 149.72   |       |
| 105-00-46700-00       | BARCOM, INC.          | DIGITIZE - LABOR &<br>TRAVEL                   | 09/03/2014 | 77005    | 115.00   |       |
| 105-00-46900-00       | REJIS COMMISSION      | SUBSCRIPT/ACCESS FEE - 8/1<br>- 8/31/2014      | 09/03/2014 | 77053    | 514.20   |       |
| Subtotal for Dept: 00 |                       |                                                |            |          | 8,990.44 |       |

| Account Number        | Vendor              | Description                                    | GL Date    | Check No | Amount   | PO No |
|-----------------------|---------------------|------------------------------------------------|------------|----------|----------|-------|
| 106-00-25400-00       | STEELWORKERS H&W F  | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77063    | 3,772.64 |       |
| 106-00-25404-00       | DELTA DENTAL - RISK | MONTHLY STATEMENT<br>SEPTEMBER 2014            | 09/03/2014 | 77019    | 149.66   |       |
| 106-00-43200-00       | DEARBORN NATIONAL L | MONTHLY STATEMENT 8/28<br>- 9/27/2014          | 09/03/2014 | 77018    | 24.04    |       |
| 106-00-44300-00       | QUILL CORPORATION   | 30 CORRUGATED BOXES - J.<br>OSTERHAGE          | 09/03/2014 | 77052    | 93.30    |       |
| 106-00-46301-00       | NANCY SUEDEKAMP     | REIMBURSE VISION<br>EXAM/CONTACT LENS-<br>OWEN | 09/03/2014 | 77064    | 180.00   |       |
| Subtotal for Dept: 00 |                     |                                                |            |          | 4,219.64 |       |

| Account Number    | Vendor | Description                          | GL Date | Check No | Amount       | PO No |
|-------------------|--------|--------------------------------------|---------|----------|--------------|-------|
|                   |        |                                      |         |          | <hr/>        |       |
|                   |        |                                      |         |          | <hr/>        |       |
| Report Total:     |        |                                      |         |          | 288,092.51   |       |
|                   |        |                                      |         |          | <hr/>        |       |
| Multiple Accounts | Visa   | See attached spreadsheet for details |         |          | 6,062.33     |       |
| Manual Checks     |        |                                      |         |          | 1,124.28     |       |
|                   |        |                                      |         |          | <hr/>        |       |
|                   |        |                                      |         |          | \$295,279.12 |       |

**VISA STATEMENT**

CLOSING DATE 8/7/14

| <u>DATE</u> | <u>DESCRIPTION</u>                               | <u>CODE</u> | <u>CHARGE</u> |
|-------------|--------------------------------------------------|-------------|---------------|
| 7/7/2014    | TIGER DIRECT INC                                 | 001-443.00  | \$48.93       |
| 7/10/2014   | AMAZON.COM - MONITOR VIDEO ADAPTER               | 101-443.00  | \$171.59      |
| 7/10/2014   | AMAZON.COM - 2 ACER MONITORS                     | 101-443.00  | \$224.54      |
| 7/10/2014   | SHOOTERS FIREARMS - ROSSI R98 22LR               | 101-448.22  | \$370.00      |
| 7/11/2014   | ABLE 2 PRODUCTS - CAR #1 & #2 - PARTS/LABOR      | 101-460.00  | \$570.25      |
| 7/14/2014   | OFFICE DEPOT - LABELER                           | 105-443.00  | \$44.93       |
| 7/15/2014   | ICSC -DEAL MAKER CHICAGO - P. ELLIS              | 001-459.00  | \$1,090.00    |
| 7/17/2014   | PREZI INC - PRESENTATION S/W - P. ELLIS          | 001-459.00  | \$159.00      |
| 7/19/2014   | DELL - WINDOWS 7 PROFESSIONAL                    | 001-495.00  | \$794.30      |
| 7/21/2014   | ENGEL - WIRELESS DIGITAL THERMOMETER             | 010-443.03  | \$46.48       |
| 7/21/2014   | PAR-A-DICE HOTEL-DEPOSIT - SIMMONS - TRAINING    | 101-448.20  | \$103.04      |
| 7/22/2014   | AMAZON.COM - PRINTER FOR #42                     | 101-443.00  | \$579.72      |
| 7/22/2014   | OFFICE DEPOT - CALCULATOR & TAPE DISPENSER       | 101-443.00  | \$30.93       |
| 7/22/2014   | VIRTUAL CONNECT - ANTI SPAM S/W                  | 001-495.00  | \$154.80      |
| 7/23/2014   | BELLEVILLE NEWS DEMOCRAT-AD FOR PART TIME MEDIC  | 010-443.00  | \$443.75      |
| 7/25/2014   | LOVES TRAVEL - GAS FOR #42 - TRNG IN INDIANA     | 101-445.00  | \$69.80       |
| 7/26/2014   | HAMPTON INN - #42 TRAINING IN INDIANA            | 101-448.20  | \$491.40      |
| 7/26/2014   | AMAZON.COM - OFFICE SUPPLIES                     | 101-443.00  | \$45.41       |
| 7/27/2014   | RADISSON HOTEL - MAYOR HUTCHINSON - IML          | 001-454.00  | \$406.98      |
| 7/29/2014   | THE SUPPLIES GUYS -TONER FOR PD                  | 101-443.00  | \$74.00       |
| 7/31/2014   | OFFICE DEPOT - CLEAR FRONT REPORT COVERS         | 101-443.00  | \$27.53       |
| 7/31/2014   | AWARENESS TECHNOLOGIES - PD                      | 101-448.00  | \$49.95       |
| 8/4/2014    | PUBLIC AGENCY TRAINING - LEGAL GUIDE-LAW ENFORCE | 101-449.00  | \$15.00       |
| 8/5/2014    | MD ONLINE INC - ELECTRONIC BILLING SERVICES -EMS | 010-441.00  | \$50.00       |
| TOTAL:      |                                                  |             | \$6,062.33    |

PHF 8/26/2014

## ACCOUNTS PAYABLE

Transactions by Account and Department

| Account Number  | Vendor                                      | Description                                         | GL Date   | Check No | Amount    |
|-----------------|---------------------------------------------|-----------------------------------------------------|-----------|----------|-----------|
| 001-00-25000-00 | MARK SCHUMER                                | UB Refund                                           | 8/25/2014 | 76992    | 35.59     |
| 001-00-25000-00 | BETTY WEISENBORN                            | UB Refund                                           | 8/25/2014 | 76993    | 51.06     |
| 001-00-25000-00 | VICKY D'AMICO                               | UB Refund                                           | 8/25/2014 | 76994    | 89.01     |
| 001-00-25000-00 | HANNAH HARRES                               | UB Refund                                           | 8/25/2014 | 76995    | 41.24     |
| 001-00-25000-00 | FLOWER & FENDLER, INC.                      | UB Refund                                           | 8/25/2014 | 76996    | 26.38     |
| 001-00-25000-00 | THE ILLINOIS FUNDS                          | 5th Distr. 2013 St. Clair RE Tax                    | 8/13/2014 | 1612     | 105.58    |
| 001-00-25000-00 | CITY OF COLUMBIA- LIBRARY BUILDING FUND     | 5th Distr. 2013 St. Clair RE Tax                    | 8/13/2014 | 1613     | 52.06     |
| 001-00-25000-00 | CITY OF COLUMBIA- POLICE PENSION FUND       | 5th Distr. 2013 St. Clair RE Tax                    | 8/13/2014 | 1614     | 385.76    |
| 001-00-25000-00 | DENNIS KNOBLOCH-MONROE COUNTY RECORDER      | Lien filing fee                                     | 8/15/2014 | 1615     | 26.00     |
| 001-00-25000-00 | ILLINOIS SECRETARY OF STATE                 | Title transfer/Plate transfer for purchased Trailer | 8/21/2014 | 1616     | 105.00    |
| 001-00-25000-00 | CITY OF COLUMBIA- DUI & VEHICLE MAINT. FUND | Fund transfer - voided check                        | 8/27/2014 | 1617     | 300.00    |
| 014-00-25000-00 | CITY OF COLUMBIA-GENERAL OPERATIONS FUND    | Transfer for A/P                                    | 8/19/2014 | 2646     | 3,000.00  |
| 022-00-25000-00 | CITY OF COLUMBIA-GENERAL OPERATIONS FUND    | Transfer for A/P                                    | 8/19/2014 | 782      | 606.08    |
| 022-00-25000-00 | CITY OF COLUMBIA-GENERAL OPERATIONS FUND    | Transfer for A/P                                    | 8/22/2014 | 783      | 2.93      |
| 038-00-25000-00 | CITY OF COLUMBIA-GENERAL OPERATIONS FUND    | Transfer for A/P                                    | 8/19/2014 | 1190     | 8,612.50  |
| 058-00-25000-00 | THE BANK OF NEW YORK MELLON                 | Admin fee- Admiral Trost Parkway Series 2007        | 8/15/2014 | 1032     | 750.00    |
|                 |                                             | TOTAL                                               |           |          | 14,189.19 |
|                 |                                             | Subtract Transfer Between Funds                     |           |          | 13,064.91 |
|                 |                                             | TOTAL TO VOUCHER LIST                               |           |          | 1,124.28  |