

# Accounts Payable

## Transactions by Account and Department

# City of Columbia

User: pam f  
 Printed: 03/12/2015 3:23 PM  
 Batch: 000-00-0000

| Account Number  | Vendor                  | Description                                    | GL Date    | Check No | Amount   | PO No |
|-----------------|-------------------------|------------------------------------------------|------------|----------|----------|-------|
| 001-00-25402-00 | NCPERS-UNIT 0012 - IL I | PR Batch 917 2 2015 NCPERS<br>INS              | 02/17/2015 | 78450    | 16.00    |       |
| 001-00-25402-00 | NCPERS-UNIT 0012 - IL I | PR Batch 918 2 2015 NCPERS<br>INS              | 02/17/2015 | 78450    | 176.00   |       |
| 001-00-25403-00 | WASHINGTON NATIONA      | PR Batch 918 2 2015 CONSECO<br>INSURANCE       | 02/17/2015 | 78485    | 72.99    |       |
| 001-00-43500-00 | ARAMARK UNIFORM SE      | BI-WEEKLY MAT CARE AT<br>CITY HALL             | 03/17/2015 | 78411    | 110.27   |       |
| 001-00-43500-00 | CLEMENTS CLEANING       | CITY BUILDING CLEANING<br>FEBRUARY 2015        | 03/17/2015 | 78420    | 1,283.00 |       |
| 001-00-44000-00 | ILLINOIS FIRE & POLICE  | IFPCA SPRING SEMINAR<br>TRNG-MOD 3-SCHMOLL     | 03/17/2015 | 78437    | 355.00   |       |
| 001-00-44000-00 | ILLINOIS FIRE & POLICE  | IFPCA SPRING SEMINAR<br>TRNG-MOD 1&3-BERGMA    | 03/17/2015 | 78437    | 375.00   |       |
| 001-00-44100-00 | REPUBLIC TIMES/THE S    | DIRECTOR OF PLANNING AD                        | 03/17/2015 | 78460    | 46.80    |       |
| 001-00-44200-00 | RESERVE ACCOUNT         | POSTAGE FOR METER                              | 03/17/2015 | 78462    | 224.00   |       |
| 001-00-44300-00 | EGYPTIAN STATIONERS,    | CHLOROX<br>WIPES/MECHANICAL<br>PENCILS/PAPERCL | 03/17/2015 | 78430    | 12.14    |       |
| 001-00-44300-00 | EGYPTIAN STATIONERS,    | SIGN HERE FLAGS - LINDA<br>SHARP               | 03/17/2015 | 78430    | 3.93     |       |
| 001-00-44300-00 | EGYPTIAN STATIONERS,    | PAYROLL ENVELOPES                              | 03/17/2015 | 78430    | 23.75    |       |
| 001-00-44300-00 | EGYPTIAN STATIONERS,    | XEROX PHASER 6280 INK<br>CARTRIDGES            | 03/17/2015 | 78430    | 597.72   |       |
| 001-00-44800-00 | JAMES MORANI            | REIMBURSE MOVING<br>EXPENSES/SUPPLIES          | 03/17/2015 | 78448    | 450.82   |       |
| 001-00-44800-00 | JAMES MORANI            | REIMBURSE MOVING<br>SUPPLIES                   | 03/17/2015 | 78448    | 149.37   |       |
| 001-00-44824-00 | ROBERT NAUMANN          | REIMBURSE MILEAGE (147)<br>FEBRUARY 2015       | 03/17/2015 | 78449    | 84.52    |       |
| 001-00-44824-00 | ROBERT NAUMANN          | REIMBURSE PARKING<br>FEBRUARY 2015             | 03/17/2015 | 78449    | 1.00     |       |
| 001-00-45000-00 | REPUBLIC TIMES/THE S    | 2 - 1 YEAR SUBSCRIPTIONS<br>FOR CITY HALL      | 03/17/2015 | 78461    | 54.00    |       |

| Account Number  | Vendor               | Description                              | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------|------------------------------------------|------------|----------|----------|-------|
| 001-00-45400-00 | SOUTHWESTERN ILLINO  | MAYOR'S MEETING 2/26 - HUTCHINSON/AGNE   | 03/17/2015 | 78470    | 50.00    |       |
| 001-00-45400-00 | JAMES MORANI         | REIMBURSE TRAVEL EXPENSES ILCMA CONFEREN | 03/17/2015 | 78448    | 47.75    |       |
| 001-00-45400-00 | JAMES MORANI         | REIMBURSE TRAVEL EXPENSES ILCMA CONFEREN | 03/17/2015 | 78448    | 8.02     |       |
| 001-00-45500-00 | XEROX CORPORATION    | PHASER 6280 (FRIERDICH) MARCH 2015       | 03/17/2015 | 78487    | 11.00    |       |
| 001-00-45500-00 | XEROX CORPORATION    | PHASER 6280 (CLERKS OFFICE) MARCH 2015   | 03/17/2015 | 78487    | 11.00    |       |
| 001-00-45500-00 | XEROX CORPORATION    | CITY HALL BASEMENT COPIER FEBRUARY 2015  | 03/17/2015 | 78487    | 49.80    |       |
| 001-00-45500-00 | XEROX CORPORATION    | CLERK'S OFFICE COPIER FEBRUARY 2015      | 03/17/2015 | 78487    | 71.82    |       |
| 001-00-45500-00 | VISIONABLE SURVEILL  | CITY HALL ALARM MONITORING APR - JUN 15  | 03/17/2015 | 78483    | 44.97    |       |
| 001-00-45900-00 | EGYPTIAN STATIONERS, | HP 93 COLOR INK - PAUL ELLIS             | 03/17/2015 | 78430    | 22.03    |       |
| 001-00-45920-00 | THE TOURISM BUREAU I | 2015 FEAST AD/SPRING-SUMMER AD           | 03/17/2015 | 78478    | 1,490.00 |       |
| 001-00-45925-00 | ORKIN, INC.          | MONTHLY SCHEDULED SERVICE                | 03/17/2015 | 78452    | 39.00    |       |
| 001-00-45925-00 | PATRICIA RIESS       | REIMBURSE SCHNUCKS FIREWOOD              | 03/17/2015 | 78463    | 5.31     |       |
| 001-00-46100-00 | HANNA & VOLMERT, LL  | ORDINANCE VIOLATIONS THRU 2/28/15        | 03/17/2015 | 78433    | 435.00   |       |
| 001-00-46100-00 | BRUCKERT, GRUENKE &  | GENERAL/RETAINER THRU 2/28/2015          | 03/17/2015 | 78415    | 3,518.00 |       |
| 001-00-46100-00 | BRUCKERT, GRUENKE &  | MUNICIPAL NON-RETAINER THRU 2/28/2015    | 03/17/2015 | 78415    | 214.50   |       |
| 001-00-46100-00 | BRUCKERT, GRUENKE &  | TOW IMPOUND (2 MONTHS) THRU 2/28/2015    | 03/17/2015 | 78415    | 792.00   |       |
| 001-00-46104-00 | THE LOWENBAUM PART   | GENERAL LABOR/EMPLOYMENT THRU 2/28/15    | 03/17/2015 | 78477    | 205.00   |       |
| 001-00-46400-00 | VERIZON WIRELESS     | MONTHLY STATEMENT 2/24 - 3/23/2015       | 03/17/2015 | 78482    | 152.40   |       |
| 001-00-46501-00 | AMERENIP             | MONTHLY STATEMENT FEBRUARY 2015          | 03/17/2015 | 78408    | 33.84    |       |
| 001-00-47102-00 | AMERENIP             | MONTHLY STATEMENT FEBRUARY 2015          | 03/17/2015 | 78408    | 6.94     |       |
| 001-00-47102-00 | RELIABLE SANITATION  | DUMPSTER RENTAL FEBRUARY 2015            | 03/17/2015 | 78459    | 15.35    |       |

| Account Number  | Vendor               | Description                          | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------|--------------------------------------|------------|----------|----------|-------|
| 001-00-47102-00 | SONNENBERG LANDSCA   | ICE MELT FOR THE CITY                | 03/17/2015 | 78468    | 29.08    |       |
| 001-00-48530-00 | AMERENIP             | MONTHLY STATEMENT<br>FEBRUARY 2015   | 03/17/2015 | 78408    | 108.48   |       |
| 001-00-48530-00 | SOUTHERN ILLINOIS AS | 2015 SIAM MEMBERSHIP<br>DUES         | 03/17/2015 | 78469    | 35.00    |       |
| 001-00-49100-00 | COTTON'S ACE HARDWA  | SEWER SUPPLIES FOR CITY<br>HALL      | 03/17/2015 | 78424    | 4.99     |       |
| 001-00-49100-00 | EBERS ELECTRICAL & L | REPLACED LOCK CITY<br>HALL/KEYS MADE | 03/17/2015 | 78428    | 283.00   |       |
| 001-00-49100-00 | ORKIN, INC.          | MONTHLY SERVICE                      | 03/17/2015 | 78452    | 46.20    |       |
| 001-00-49100-00 | SONNENBERG LANDSCA   | ICE MELT FOR THE CITY                | 03/17/2015 | 78468    | 87.25    |       |
| 001-00-49400-00 | ALLEGRA MARKETING P  | 2015 SPRING QUARTERLY<br>NEWSLETTERS | 03/17/2015 | 78407    | 1,125.07 |       |
| 001-00-49500-00 | REJIS COMMISSION     | SERVER MAINTENANCE 2/1 -<br>2/28/15  | 03/17/2015 | 78458    | 98.40    |       |
| 001-00-49500-00 | REJIS COMMISSION     | IT SUPPORT FEBRUARY 2015             | 03/17/2015 | 78458    | 3,109.80 |       |
| 001-00-49650-00 | BOB BROCKLAND BUIC   | SALES TAX REBATE<br>DECEMBER 2014    | 03/17/2015 | 78413    | 6,585.62 |       |
| 001-00-49725-00 | BUTLER SUPPLY, INC.  | SUPPLIES FOR OAK ST BLDG             | 03/17/2015 | 78416    | 125.00   |       |
| 001-00-49725-00 | COTTON'S ACE HARDWA  | REAR DOOR SUPPLIES OAK<br>ST BLDG    | 03/17/2015 | 78424    | 13.99    |       |
| 001-00-49725-00 | ORKIN, INC.          | MONTHLY SCHEDULED<br>SERVICE         | 03/17/2015 | 78452    | 58.00    |       |
| 001-00-49725-00 | RELIABLE SANITATION  | DUMPSTER RENTAL<br>FEBRUARY 2015     | 03/17/2015 | 78459    | 68.25    |       |
| 001-00-49725-00 | SONNENBERG LANDSCA   | ICE MELT FOR THE CITY                | 03/17/2015 | 78468    | 87.25    |       |
| 001-00-49730-00 | AMERENIP             | MONTHLY STATEMENT<br>FEBRUARY 2015   | 03/17/2015 | 78408    | 14.83    |       |
| 001-00-49730-00 | BUTLER SUPPLY, INC.  | SUPPLIES FOR FIEGE HOUSE             | 03/17/2015 | 78416    | 51.87    |       |
| 001-00-49730-00 | COTTON'S ACE HARDWA  | SUPPLIES FOR FIEGE HOUSE             | 03/17/2015 | 78424    | 28.98    |       |
| 001-00-49730-00 | SOUTHERN ILLINOIS AS | 2015 SIAM MEMBERSHIP<br>DUES         | 03/17/2015 | 78469    | 35.00    |       |

Subtotal for Dept: 00

23,256.10

| Account Number        | Vendor               | Description                              | GL Date    | Check No | Amount    | PO No |
|-----------------------|----------------------|------------------------------------------|------------|----------|-----------|-------|
| 005-00-44300-00       | EGYPTIAN STATIONERS, | HP 42 UB INK TONER -<br>MICHELLE BROWN   | 03/17/2015 | 78430    | 19.57     |       |
| 005-00-46900-00       | RELIABLE SANITATION  | DUMPSTER RENTAL<br>FEBRUARY 2015         | 03/17/2015 | 78459    | 43.25     |       |
| 005-00-47600-00       | RELIABLE SANITATION  | CITY PICK UP FEBRUARY<br>2015            | 03/17/2015 | 78459    | 51,240.32 |       |
| 005-00-49760-00       | TEKLAB, INC.         | COL LANDFILL QUARTERLY<br>ORDER 15021360 | 03/17/2015 | 78475    | 871.00    |       |
| Subtotal for Dept: 00 |                      |                                          |            |          | 52,174.14 |       |

| Account Number        | Vendor          | Description       | GL Date    | Check No | Amount | PO No |
|-----------------------|-----------------|-------------------|------------|----------|--------|-------|
| 006-00-44200-00       | RESERVE ACCOUNT | POSTAGE FOR METER | 03/17/2015 | 78462    | 50.00  |       |
| 006-00-46500-00       | AMERENIP        | MONTHLY STATEMENT | 03/17/2015 | 78408    | 127.96 |       |
|                       |                 | FEBRUARY 2015     |            |          |        |       |
|                       |                 |                   |            |          |        |       |
| Subtotal for Dept: 00 |                 |                   |            |          | 177.96 |       |

| Account Number  | Vendor                 | Description              | GL Date    | Check No | Amount   | PO No |
|-----------------|------------------------|--------------------------|------------|----------|----------|-------|
| 008-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE       | 03/17/2015 | 78411    | 47.75    |       |
| 008-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE       | 03/17/2015 | 78411    | 47.75    |       |
| 008-00-43500-00 | CLEMENTS CLEANING      | CITY BUILDING CLEANING   | 03/17/2015 | 78420    | 208.12   |       |
|                 |                        | FEBRUARY 2015            |            |          |          |       |
| 008-00-44200-00 | RESERVE ACCOUNT        | POSTAGE FOR METER        | 03/17/2015 | 78462    | 223.00   |       |
| 008-00-44300-00 | AL'S AUTOMOTIVE SUPP   | MIRROR                   | 03/17/2015 | 78406    | 8.78     |       |
| 008-00-44300-00 | ARAMARK REFRESHME      | COFFEE/CREAMER           | 03/17/2015 | 78410    | 37.59    |       |
| 008-00-44300-00 | CINTAS CORPORATION     | RESTOCK FIRST AID KIT    | 03/17/2015 | 78419    | 72.89    |       |
| 008-00-44300-00 | COTTON'S ACE HARDWA    | PIPE THREAD              | 03/17/2015 | 78424    | 4.49     |       |
| 008-00-44300-00 | COTTON'S ACE HARDWA    | 9V BATTERIES             | 03/17/2015 | 78424    | 9.99     |       |
| 008-00-44300-00 | COTTON'S ACE HARDWA    | FILTER FOR SHOP DRINKING | 03/17/2015 | 78424    | 14.99    |       |
|                 |                        | FOUNTAIN                 |            |          |          |       |
| 008-00-44300-00 | COTTON'S ACE HARDWA    | HOSES                    | 03/17/2015 | 78424    | 26.99    |       |
| 008-00-44300-00 | COTTON'S ACE HARDWA    | D BATTERIES              | 03/17/2015 | 78424    | 14.99    |       |
| 008-00-44300-00 | COTTON'S ACE HARDWA    | FASTNERS                 | 03/17/2015 | 78424    | 4.98     |       |
| 008-00-44300-00 | COTTON'S ACE HARDWA    | CLEANER                  | 03/17/2015 | 78424    | 4.99     |       |
| 008-00-44300-00 | GRAINGER               | HOLE PLUG                | 03/17/2015 | 78432    | 12.08    |       |
| 008-00-44300-00 | MERLIN STELZER SALES   | PAINT/GLOVES             | 03/17/2015 | 78443    | 95.03    |       |
| 008-00-44300-00 | ORKIN, INC.            | MONTHLY SERVICE - SAND   | 03/17/2015 | 78452    | 15.05    |       |
|                 |                        | BANK ROAD                |            |          |          |       |
| 008-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL            | 03/17/2015 | 78457    | 8.45     |       |
| 008-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL            | 03/17/2015 | 78457    | 9.00     |       |
| 008-00-44300-00 | COLUMBIA MARKET        | SAFETY MEETING           | 03/17/2015 | 78422    | 26.99    |       |
|                 |                        | REFRESHMENTS             |            |          |          |       |
| 008-00-44301-00 | EGYPTIAN STATIONERS,   | HP 42 UB INK TONER -     | 03/17/2015 | 78430    | 88.08    |       |
|                 |                        | MICHELLE BROWN           |            |          |          |       |
| 008-00-44302-00 | HD SUPPLY WATERWOR     | 24 5/8 METERS & SPANNERS | 03/17/2015 | 78435    | 445.44   |       |
| 008-00-44302-00 | HD SUPPLY WATERWOR     | 12 1" METER & SPANNERS   | 03/17/2015 | 78435    | 2,652.22 |       |
| 008-00-44302-00 | HD SUPPLY WATERWOR     | 1" EXPANSION CONN        | 03/17/2015 | 78435    | 70.22    |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 79.04    |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 393.44   |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 155.07   |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 123.18   |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 133.11   |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 273.86   |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 50.24    |       |
| 008-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                     | 03/17/2015 | 78457    | 127.55   |       |
| 008-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE                | 03/17/2015 | 78405    | 7.35     |       |
|                 |                        | LUNCH/PARKING HUMAN      |            |          |          |       |
|                 |                        | RESOURCE                 |            |          |          |       |
| 008-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE MILEAGE        | 03/17/2015 | 78405    | 10.56    |       |
|                 |                        | HUMAN RESOURCE CLASS     |            |          |          |       |
| 008-00-45500-00 | SENSUS USA             | FLEXNET S/W SUPPORT      | 03/17/2015 | 78466    | 1,784.47 |       |
|                 |                        | 4/21/15 - 4/20/16        |            |          |          |       |

| Account Number        | Vendor               | Description                                | GL Date    | Check No | Amount    | PO No |
|-----------------------|----------------------|--------------------------------------------|------------|----------|-----------|-------|
| 008-00-45501-00       | XEROX CORPORATION    | CITY HALL BASEMENT<br>COPIER FEBRUARY 2015 | 03/17/2015 | 78487    | 37.35     |       |
| 008-00-45501-00       | XEROX CORPORATION    | CLERK'S OFFICE COPIER<br>FEBRUARY 2015     | 03/17/2015 | 78487    | 53.85     |       |
| 008-00-46000-00       | AL'S AUTOMOTIVE SUPP | HALOGEN SEALED BEAMS                       | 03/17/2015 | 78406    | 20.58     |       |
| 008-00-46000-00       | AL'S AUTOMOTIVE SUPP | MIRROR                                     | 03/17/2015 | 78406    | 4.40      |       |
| 008-00-46000-00       | AL'S AUTOMOTIVE SUPP | HALOGEN SEALED BEAMS                       | 03/17/2015 | 78406    | 3.43      |       |
| 008-00-46000-00       | AL'S AUTOMOTIVE SUPP | CREDIT MEMO - RETURNED<br>ITEM             | 03/17/2015 | 78406    | -20.58    |       |
| 008-00-46000-00       | SUPERIOR INDUSTRIAL  | HOSE ASSEMBLY K-17                         | 03/17/2015 | 78474    | 27.07     |       |
| 008-00-46000-00       | SANDER AUTO ELECTRI  | PARTS FOR K-15                             | 03/17/2015 | 78465    | 20.62     |       |
| 008-00-46000-00       | SANDER AUTO ELECTRI  | STARTER FOR K-15                           | 03/17/2015 | 78465    | 125.00    |       |
| 008-00-46400-00       | VERIZON WIRELESS     | MONTHLY STATEMENT 2/24<br>- 3/23/2015      | 03/17/2015 | 78482    | 141.33    |       |
| 008-00-46500-00       | AMERENIP             | MONTHLY STATEMENT<br>FEBRUARY 2015         | 03/17/2015 | 78408    | 2,144.70  |       |
| 008-00-46500-00       | MONROE COUNTY ELEC   | MONTHLY STATEMENT<br>FEBRUARY 2015         | 03/17/2015 | 78445    | 112.70    |       |
| 008-00-46500-00       | RELIABLE SANITATION  | DUMPSTER RENTAL<br>FEBRUARY 2015           | 03/17/2015 | 78459    | 16.36     |       |
| 008-00-46504-00       | AMERENIP             | MONTHLY STATEMENT<br>FEBRUARY 2015         | 03/17/2015 | 78408    | 170.77    |       |
| 008-00-46700-00       | BUTLER SUPPLY, INC.  | FAN CONTROLS SWITCH                        | 03/17/2015 | 78416    | 19.33     |       |
| 008-00-46700-00       | SANDER AUTO ELECTRI  | TRAILER PARTS                              | 03/17/2015 | 78465    | 16.13     |       |
| 008-00-46700-00       | INDELCO PLASTICS COR | PARTS FOR BLEACH PUMPS<br>SE TANK          | 03/17/2015 | 78438    | 181.01    |       |
| 008-00-47400-00       | HD SUPPLY WATERWOR   | RADIO READS                                | 03/17/2015 | 78435    | 9,990.00  |       |
| 008-00-47400-00       | HD SUPPLY WATERWOR   | CONE GASKETS FOR METER<br>REPAIR           | 03/17/2015 | 78435    | 172.22    |       |
| 008-00-47400-00       | NUWAY CONCRETE FOR   | OAK STAKES FOR WATER<br>METER REPLACEMENT  | 03/17/2015 | 78451    | 117.00    |       |
| 008-00-47400-00       | REJIS COMMISSION     | IT SUPPORT FEBRUARY 2015                   | 03/17/2015 | 78458    | 388.73    |       |
| 008-00-47400-00       | REJIS COMMISSION     | SERVER MAINTENANCE 2/1 -<br>2/28/15        | 03/17/2015 | 78458    | 12.30     |       |
| 008-00-47500-00       | COTTON'S ACE HARDWA  | BLEACH                                     | 03/17/2015 | 78424    | 13.95     |       |
| 008-00-49900-00       | COTTON'S ACE HARDWA  | BAGS & PLUGS                               | 03/17/2015 | 78424    | 7.98      |       |
| 008-00-49900-00       | COTTON'S ACE HARDWA  | SUPPLIES FOR WECKER<br>WATER STATION       | 03/17/2015 | 78424    | 12.57     |       |
| 008-00-49900-00       | COTTON'S ACE HARDWA  | SWITCH                                     | 03/17/2015 | 78424    | 1.29      |       |
| 008-00-49900-00       | SANDER AUTO ELECTRI  | TOOLS FOR SHOP TOOL BOX                    | 03/17/2015 | 78465    | 90.72     |       |
| 008-00-49900-00       | ATRC, LLC            | DUMPSTERS FOR DOPW                         | 03/17/2015 | 78412    | 978.00    |       |
| Subtotal for Dept: 00 |                      |                                            |            |          | 22,146.54 |       |

| Account Number  | Vendor                 | Description                                  | GL Date    | Check No | Amount | PO No |
|-----------------|------------------------|----------------------------------------------|------------|----------|--------|-------|
| 009-00-37800-00 | J & J SEPTIC & SEWER C | REIMBURSE EXCAV DEP-<br>EVERGREEN/FERKEL     | 03/17/2015 | 78439    | 372.70 |       |
| 009-00-37800-00 | S & P EXCAVATING       | REIMBURSE EXCAVATION<br>DEP-962 N BRIEGEL    | 03/17/2015 | 78464    | 320.00 |       |
| 009-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE                           | 03/17/2015 | 78411    | 30.51  |       |
| 009-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE                           | 03/17/2015 | 78411    | 30.51  |       |
| 009-00-43500-00 | CLEMENTS CLEANING      | CITY BUILDING CLEANING<br>FEBRUARY 2015      | 03/17/2015 | 78420    | 208.13 |       |
| 009-00-44200-00 | RESERVE ACCOUNT        | POSTAGE FOR METER                            | 03/17/2015 | 78462    | 223.00 |       |
| 009-00-44300-00 | AL'S AUTOMOTIVE SUPP   | MIRROR                                       | 03/17/2015 | 78406    | 5.62   |       |
| 009-00-44300-00 | ARAMARK REFRESHME      | COFFEE/CREAMER                               | 03/17/2015 | 78410    | 24.02  |       |
| 009-00-44300-00 | BUTLER SUPPLY, INC.    | SEWER CAP                                    | 03/17/2015 | 78416    | 9.92   |       |
| 009-00-44300-00 | CINTAS CORPORATION     | RESTOCK FIRST AID KIT                        | 03/17/2015 | 78419    | 46.57  |       |
| 009-00-44300-00 | COTTON'S ACE HARDWA    | CAULK FOR PALMER LIFT<br>STATION             | 03/17/2015 | 78424    | 4.49   |       |
| 009-00-44300-00 | COTTON'S ACE HARDWA    | PLUG IN                                      | 03/17/2015 | 78424    | 4.49   |       |
| 009-00-44300-00 | COTTON'S ACE HARDWA    | DUCT TAPE                                    | 03/17/2015 | 78424    | 5.49   |       |
| 009-00-44300-00 | MERLIN STELZER SALES   | PAINT/GLOVES                                 | 03/17/2015 | 78443    | 60.71  |       |
| 009-00-44300-00 | ORKIN, INC.            | MONTHLY SERVICE - SAND<br>BANK ROAD          | 03/17/2015 | 78452    | 9.61   |       |
| 009-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL                                | 03/17/2015 | 78457    | 5.40   |       |
| 009-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL                                | 03/17/2015 | 78457    | 5.75   |       |
| 009-00-44300-00 | COLUMBIA MARKET        | SAFETY MEETING<br>REFRESHMENTS               | 03/17/2015 | 78422    | 17.25  |       |
| 009-00-44301-00 | EGYPTIAN STATIONERS,   | HP 42 UB INK TONER -<br>MICHELLE BROWN       | 03/17/2015 | 78430    | 88.08  |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 50.50  |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 251.37 |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 99.08  |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 78.69  |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 85.05  |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 174.97 |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 32.10  |       |
| 009-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 81.49  |       |
| 009-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE<br>LUNCH/PARKING HUMAN<br>RESOURCE | 03/17/2015 | 78405    | 4.69   |       |
| 009-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE MILEAGE<br>HUMAN RESOURCE CLASS    | 03/17/2015 | 78405    | 6.75   |       |
| 009-00-45501-00 | XEROX CORPORATION      | CITY HALL BASEMENT<br>COPIER FEBRUARY 2015   | 03/17/2015 | 78487    | 37.35  |       |
| 009-00-45501-00 | XEROX CORPORATION      | CLERK'S OFFICE COPIER<br>FEBRUARY 2015       | 03/17/2015 | 78487    | 53.85  |       |
| 009-00-46000-00 | AL'S AUTOMOTIVE SUPP   | MIRROR                                       | 03/17/2015 | 78406    | 2.81   |       |
| 009-00-46000-00 | AL'S AUTOMOTIVE SUPP   | HALOGEN SEALED BEAMS                         | 03/17/2015 | 78406    | 3.43   |       |

| Account Number        | Vendor              | Description                           | GL Date    | Check No | Amount    | PO No |
|-----------------------|---------------------|---------------------------------------|------------|----------|-----------|-------|
| 009-00-46000-00       | SUPERIOR INDUSTRIAL | HOSE ASSEMBLY K-17                    | 03/17/2015 | 78474    | 17.30     |       |
| 009-00-46000-00       | SANDER AUTO ELECTRI | PARTS FOR K-15                        | 03/17/2015 | 78465    | 20.63     |       |
| 009-00-46000-00       | SANDER AUTO ELECTRI | STARTER FOR K-15                      | 03/17/2015 | 78465    | 125.00    |       |
| 009-00-46400-00       | VERIZON WIRELESS    | MONTHLY STATEMENT 2/24<br>- 3/23/2015 | 03/17/2015 | 78482    | 96.14     |       |
| 009-00-46500-00       | AMERENIP            | MONTHLY STATEMENT<br>FEBRUARY 2015    | 03/17/2015 | 78408    | 831.89    |       |
| 009-00-46500-00       | MONROE COUNTY ELEC  | MONTHLY STATEMENT<br>FEBRUARY 2015    | 03/17/2015 | 78445    | 6,031.91  |       |
| 009-00-46500-00       | RELIABLE SANITATION | DUMPSTER RENTAL<br>FEBRUARY 2015      | 03/17/2015 | 78459    | 10.45     |       |
| 009-00-46504-00       | AMERENIP            | MONTHLY STATEMENT<br>FEBRUARY 2015    | 03/17/2015 | 78408    | 109.10    |       |
| 009-00-46700-00       | BUTLER SUPPLY, INC. | FAN CONTROLS SWITCH                   | 03/17/2015 | 78416    | 12.35     |       |
| 009-00-46700-00       | USA BLUEBOOK        | 2" REPAIR CLAMP                       | 03/17/2015 | 78480    | 116.83    |       |
| 009-00-46700-00       | SANDER AUTO ELECTRI | TRAILER PARTS                         | 03/17/2015 | 78465    | 10.30     |       |
| 009-00-47400-00       | KEY EQUIPMENT & SUP | LOCATOR                               | 03/17/2015 | 78440    | 810.00    |       |
| 009-00-47400-00       | REJIS COMMISSION    | IT SUPPORT FEBRUARY 2015              | 03/17/2015 | 78458    | 388.72    |       |
| 009-00-47400-00       | REJIS COMMISSION    | SERVER MAINTENANCE 2/1 -<br>2/28/15   | 03/17/2015 | 78458    | 12.30     |       |
| 009-00-47400-00       | VANDEVANTER ENGINE  | WEBER LIFT STATION<br>SERVICE CALL    | 03/17/2015 | 78481    | 410.14    |       |
| 009-00-49900-00       | SANDER AUTO ELECTRI | TOOLS FOR SHOP TOOL BOX               | 03/17/2015 | 78465    | 57.96     |       |
| 009-00-49900-00       | ATRC, LLC           | DUMPSTERS FOR DOPW                    | 03/17/2015 | 78412    | 978.00    |       |
| Subtotal for Dept: 00 |                     |                                       |            |          | 12,473.40 |       |

| Account Number        | Vendor                 | Description                                                | GL Date    | Check No | Amount   | PO No |
|-----------------------|------------------------|------------------------------------------------------------|------------|----------|----------|-------|
| 010-00-36700-00       | PHYSICIANS MUTUAL IN   | REFUND - PATIENT NOT<br>TRANSPORTED ON DOS                 | 03/17/2015 | 78454    | 14.74    |       |
| 010-00-43500-00       | SONNENBERG LANDSCA     | ICE MELT FOR THE CITY                                      | 03/17/2015 | 78468    | 29.08    |       |
| 010-00-44200-00       | RESERVE ACCOUNT        | POSTAGE FOR METER                                          | 03/17/2015 | 78462    | 80.00    |       |
| 010-00-44303-00       | KHOURY PHARMACY        | GLUCOSE STRIPS                                             | 03/17/2015 | 78441    | 147.22   |       |
| 010-00-44303-00       | BOUND TREE MEDICAL,    | MEDICAL SUPPLIES                                           | 03/17/2015 | 78414    | 82.56    |       |
| 010-00-44303-00       | BOUND TREE MEDICAL,    | MEDICAL SUPPLIES                                           | 03/17/2015 | 78414    | 110.40   |       |
| 010-00-44500-00       | R & M OIL SUPPLY, INC. | FUEL                                                       | 03/17/2015 | 78457    | 119.80   |       |
| 010-00-44500-00       | R & M OIL SUPPLY, INC. | FUEL                                                       | 03/17/2015 | 78457    | 209.50   |       |
| 010-00-44500-00       | R & M OIL SUPPLY, INC. | FUEL                                                       | 03/17/2015 | 78457    | 155.75   |       |
| 010-00-44500-00       | R & M OIL SUPPLY, INC. | FUEL                                                       | 03/17/2015 | 78457    | 203.85   |       |
| 010-00-44500-00       | R & M OIL SUPPLY, INC. | FUEL                                                       | 03/17/2015 | 78457    | 229.14   |       |
| 010-00-45500-00       | ORKIN, INC.            | MONTHLY SCHEDULED<br>SERVICE                               | 03/17/2015 | 78452    | 46.20    |       |
| 010-00-46000-00       | COTTON'S ACE HARDWA    | 6015 REPLACEMENT BULBS                                     | 03/17/2015 | 78424    | 19.98    |       |
| 010-00-46400-00       | VERIZON WIRELESS       | PATIENT COMPARTME<br>MONTHLY STATEMENT 2/24<br>- 3/23/2015 | 03/17/2015 | 78482    | 64.68    |       |
| 010-00-46500-00       | AMERENIP               | MONTHLY STATEMENT<br>FEBRUARY 2015                         | 03/17/2015 | 78408    | 6.94     |       |
| 010-00-46500-00       | RELIABLE SANITATION    | DUMPSTER RENTAL<br>FEBRUARY 2015                           | 03/17/2015 | 78459    | 15.35    |       |
| 010-00-46500-00       | CHARTER COMMUNICA      | CHARTER CABLE SERVICES<br>3/2 - 4/1/15                     | 03/17/2015 | 78418    | 25.34    |       |
| 010-00-46700-00       | COTTON'S ACE HARDWA    | REPAIR/REPLACEMENT                                         | 03/17/2015 | 78424    | 99.99    |       |
| 010-00-46700-00       | COTTON'S ACE HARDWA    | GARBAGE DISPOSAL<br>REPAIR GARBAGE<br>DISPOSAL             | 03/17/2015 | 78424    | 3.49     |       |
| Subtotal for Dept: 00 |                        |                                                            |            |          | 1,664.01 |       |

| Account Number        | Vendor             | Description           | GL Date    | Check No | Amount | PO No |
|-----------------------|--------------------|-----------------------|------------|----------|--------|-------|
| 022-00-49900-00       | SONNENBERG LANDSCA | ICE MELT FOR THE CITY | 03/17/2015 | 78468    | 87.25  |       |
| Subtotal for Dept: 00 |                    |                       |            |          | 87.25  |       |

| Account Number        | Vendor              | Description                            | GL Date    | Check No | Amount    | PO No |
|-----------------------|---------------------|----------------------------------------|------------|----------|-----------|-------|
| 038-00-47670-00       | MILLENNIA PROFESSIO | VIDEO EXCHANGE<br>CULVERT 1/25-2/21/15 | 03/17/2015 | 78444    | 15,850.00 |       |
| Subtotal for Dept: 00 |                     |                                        |            |          | 15,850.00 |       |

| Account Number        | Vendor              | Description                           | GL Date    | Check No | Amount   | PO No |
|-----------------------|---------------------|---------------------------------------|------------|----------|----------|-------|
| 040-00-49910-00       | THE BANK OF NEW YOR | PAYING AGENT FEE 2/17/15 -<br>2/16/16 | 03/17/2015 | 78476    | 1,100.00 |       |
| Subtotal for Dept: 00 |                     |                                       |            |          | 1,100.00 |       |

| Account Number        | Vendor             | Description                               | GL Date    | Check No | Amount   | PO No |
|-----------------------|--------------------|-------------------------------------------|------------|----------|----------|-------|
| 060-00-49500-00       | SPRINGBROOK SOFTWA | 3RD MILESTONE - 25%<br>TRAINING/MIGRATION | 03/17/2015 | 78471    | 6,638.00 |       |
|                       |                    |                                           |            |          | <hr/>    |       |
| Subtotal for Dept: 00 |                    |                                           |            |          | 6,638.00 |       |

| Account Number  | Vendor                 | Description                                 | GL Date    | Check No | Amount   | PO No |
|-----------------|------------------------|---------------------------------------------|------------|----------|----------|-------|
| 101-00-43500-00 | KLEEN SWEEP CLEANIN    | BUILDING<br>CLEANING/TOWELS - FEB<br>2015   | 03/17/2015 | 78442    | 1,063.50 |       |
| 101-00-44300-00 | COTTON'S ACE HARDWA    | PLIERS & LEVER FLUSH                        | 03/17/2015 | 78424    | 17.98    |       |
| 101-00-44300-00 | COTTON'S ACE HARDWA    | KEYS                                        | 03/17/2015 | 78424    | 5.97     |       |
| 101-00-44300-00 | COTTON'S ACE HARDWA    | KEY/MIRROR                                  | 03/17/2015 | 78424    | 19.94    |       |
|                 |                        | ADHESIVE/WINDSHIELD<br>WASH                 |            |          |          |       |
| 101-00-44300-00 | DELL MARKETING L.P.    | COMPUTER TOWER FOR<br>PAUL TIPTON           | 03/17/2015 | 78426    | 569.00   |       |
| 101-00-44300-00 | REJIS COMMISSION       | UIDS FOR<br>HEINE/BRAMLETT/REDDICK          | 03/17/2015 | 78458    | 22.50    |       |
| 101-00-44300-00 | STANDGUARD-RELYAN      | COFFEE FOR PD                               | 03/17/2015 | 78472    | 46.76    |       |
| 101-00-44300-00 | CPR & SAFETY TRAININ   | 16 SMARTPADS II FOR FRX<br>(AED)            | 03/17/2015 | 78425    | 806.40   |       |
| 101-00-44300-00 | SONNENBERG LANDSCA     | ICE MELT FOR THE CITY                       | 03/17/2015 | 78468    | 29.09    |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 250.92   |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 365.67   |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 400.68   |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 413.79   |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 318.22   |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 268.92   |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 438.95   |       |
| 101-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                        | 03/17/2015 | 78457    | 540.38   |       |
| 101-00-45000-00 | TRANSUNION RISK & AL   | TLOXP CHARGES - 2/1 -<br>2/28/2015          | 03/17/2015 | 78479    | 117.50   |       |
| 101-00-45232-00 | STREICHER'S - MINNEAP  | CLOTH ALLOW #32 LOWE -<br>SHORTS/AMMO BOX/T | 03/17/2015 | 78473    | 179.96   |       |
| 101-00-45500-00 | AMERICOM COMPUTER/     | CANON BASE RATE 3/7 -<br>4/6/15             | 03/17/2015 | 78409    | 57.00    |       |
| 101-00-45500-00 | ORKIN, INC.            | MONTHLY SCHEDULED<br>SERVICE                | 03/17/2015 | 78452    | 46.20    |       |
| 101-00-46000-00 | QUALITY COLLISION, IN  | VEHICLE 13 - OIL CHG/TIRE<br>LOSING AIR     | 03/17/2015 | 78456    | 48.99    |       |
| 101-00-46000-00 | GEORGE WEBER CHEVR     | TAHOE #9 - REPLACE<br>BATTERY/EXTRA KEY/REM | 03/17/2015 | 78431    | 89.46    |       |
| 101-00-46000-00 | COLUMBIA FIRESTONE     | VEHICLE 3 - COOLER<br>HOSE/LINE ADAPTER/PUM | 03/17/2015 | 78421    | 2,630.50 |       |
| 101-00-46000-00 | COLUMBIA FIRESTONE     | VEHICLE 18 - BRAKE<br>INSPECTION/DISC PADS  | 03/17/2015 | 78421    | 220.99   |       |
| 101-00-46301-00 | MICHELLE SIMMONS       | REIMBURSE VISION EXAM -<br>BENJAMIN         | 03/17/2015 | 78467    | 40.00    |       |
| 101-00-46301-00 | MICHELLE SIMMONS       | REIMBURSE VISION EXAM -<br>ELIJAH           | 03/17/2015 | 78467    | 40.00    |       |

| Account Number        | Vendor              | Description                              | GL Date    | Check No | Amount    | PO No |
|-----------------------|---------------------|------------------------------------------|------------|----------|-----------|-------|
| 101-00-46400-00       | VERIZON WIRELESS    | MONTHLY STATEMENT 2/24 - 3/23/2015       | 03/17/2015 | 78482    | 683.20    |       |
| 101-00-46500-00       | AMERENIP            | MONTHLY STATEMENT FEBRUARY 2015          | 03/17/2015 | 78408    | 6.94      |       |
| 101-00-46500-00       | RELIABLE SANITATION | DUMPSTER RENTAL FEBRUARY 2015            | 03/17/2015 | 78459    | 15.80     |       |
| 101-00-46700-00       | ID NETWORKS         | INSTALL/CONFIG RMS WORKSTATION/CAD SERVE | 03/17/2015 | 78436    | 400.00    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE PAYMENT 20                | 03/17/2015 | 78423    | 834.64    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE PAYMENT 24                | 03/17/2015 | 78423    | 729.03    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE PAYMENT 8                 | 03/17/2015 | 78423    | 786.37    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE VEHICLE PAYMENT 29                | 03/17/2015 | 78423    | 726.34    |       |
| 101-00-47400-00       | COLUMBIA NATIONAL B | POLICE LAPTOPS PAYMENT 4                 | 03/17/2015 | 78423    | 2,293.27  |       |
| 101-00-47400-00       | WARNER COMMUNICAT   | TAHOE 7 - EQUIPMENT FOR NEW VEHICLE      | 03/17/2015 | 78484    | 2,071.56  |       |
| 101-00-47400-00       | WARNER COMMUNICAT   | TAHOE 7 - EQUIPMENT FOR NEW TAHOE        | 03/17/2015 | 78484    | 4,538.15  |       |
| 101-00-47400-00       | ED ROEHR SAFETY PRO | BALLISTIC VESTS #42 DONJON/#45 HEINE/#37 | 03/17/2015 | 78429    | 1,725.00  |       |
| 101-00-47400-00       | ED ROEHR SAFETY PRO | BALLISTIC VEST #82 REDDICK               | 03/17/2015 | 78429    | 585.00    |       |
| 101-00-47400-00       | MONSTERVault.ORG    | VEHICLE #7, #8, #9 - VAULT SAFE/HANDLES  | 03/17/2015 | 78447    | 2,061.00  |       |
| Subtotal for Dept: 00 |                     |                                          |            |          | 26,505.57 |       |

| Account Number  | Vendor                 | Description                                  | GL Date    | Check No | Amount | PO No |
|-----------------|------------------------|----------------------------------------------|------------|----------|--------|-------|
| 103-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE                           | 03/17/2015 | 78411    | 46.42  |       |
| 103-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE                           | 03/17/2015 | 78411    | 46.42  |       |
| 103-00-44300-00 | AL'S AUTOMOTIVE SUPP   | MIRROR                                       | 03/17/2015 | 78406    | 8.55   |       |
| 103-00-44300-00 | AL'S AUTOMOTIVE SUPP   | WORK LIGHT FOR<br>SPEADERS                   | 03/17/2015 | 78406    | 27.50  |       |
| 103-00-44300-00 | ARAMARK REFRESHME      | COFFEE/CREAMER                               | 03/17/2015 | 78410    | 36.55  |       |
| 103-00-44300-00 | CINTAS CORPORATION     | RESTOCK FIRST AID KIT                        | 03/17/2015 | 78419    | 70.86  |       |
| 103-00-44300-00 | COTTON'S ACE HARDWA    | BOLT                                         | 03/17/2015 | 78424    | 7.98   |       |
| 103-00-44300-00 | MERLIN STELZER SALES   | PAINT/GLOVES                                 | 03/17/2015 | 78443    | 92.39  |       |
| 103-00-44300-00 | ORKIN, INC.            | MONTHLY SERVICE - SAND<br>BANK ROAD          | 03/17/2015 | 78452    | 14.63  |       |
| 103-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL                                | 03/17/2015 | 78457    | 8.21   |       |
| 103-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL                                | 03/17/2015 | 78457    | 8.75   |       |
| 103-00-44300-00 | COLUMBIA MARKET        | SAFETY MEETING<br>REFRESHMENTS               | 03/17/2015 | 78422    | 26.24  |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 76.85  |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 382.52 |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 150.77 |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 119.75 |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 129.42 |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 266.25 |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 48.85  |       |
| 103-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 124.01 |       |
| 103-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE<br>LUNCH/PARKING HUMAN<br>RESOURCE | 03/17/2015 | 78405    | 7.14   |       |
| 103-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE MILEAGE<br>HUMAN RESOURCE CLASS    | 03/17/2015 | 78405    | 10.27  |       |
| 103-00-46000-00 | AL'S AUTOMOTIVE SUPP   | MIRROR                                       | 03/17/2015 | 78406    | 4.27   |       |
| 103-00-46000-00 | AL'S AUTOMOTIVE SUPP   | HALOGEN SEALED BEAMS                         | 03/17/2015 | 78406    | 3.43   |       |
| 103-00-46000-00 | AL'S AUTOMOTIVE SUPP   | HALOGEN CAPSULES                             | 03/17/2015 | 78406    | 13.96  |       |
| 103-00-46000-00 | SUPERIOR INDUSTRIAL    | HOSE ASSEMBLY K-17                           | 03/17/2015 | 78474    | 26.32  |       |
| 103-00-46000-00 | CENTRAL PARTS WARE     | SPINNER K-8 SPREADER                         | 03/17/2015 | 78417    | 67.70  |       |
| 103-00-46400-00 | VERIZON WIRELESS       | MONTHLY STATEMENT 2/24<br>- 3/23/2015        | 03/17/2015 | 78482    | 121.70 |       |
| 103-00-46500-00 | MONROE COUNTY ELEC     | MONTHLY STATEMENT<br>FEBRUARY 2015           | 03/17/2015 | 78445    | 333.45 |       |
| 103-00-46500-00 | RELIABLE SANITATION    | DUMPSTER RENTAL<br>FEBRUARY 2015             | 03/17/2015 | 78459    | 15.91  |       |
| 103-00-46504-00 | AMERENIP               | MONTHLY STATEMENT<br>FEBRUARY 2015           | 03/17/2015 | 78408    | 166.02 |       |
| 103-00-46700-00 | BUTLER SUPPLY, INC.    | FAN CONTROLS SWITCH                          | 03/17/2015 | 78416    | 18.80  |       |
| 103-00-46700-00 | SANDER AUTO ELECTRI    | TRAILER PARTS                                | 03/17/2015 | 78465    | 15.68  |       |
| 103-00-46700-00 | MONROE TRUCK EQUIP     | VALVE/KNOB                                   | 03/17/2015 | 78446    | 106.80 |       |

| Account Number        | Vendor              | Description                        | GL Date    | Check No | Amount    | PO No |
|-----------------------|---------------------|------------------------------------|------------|----------|-----------|-------|
| 103-00-47000-00       | AMERENIP            | MONTHLY STATEMENT<br>FEBRUARY 2015 | 03/17/2015 | 78408    | 8,680.26  |       |
| 103-00-47400-00       | COLUMBIA NATIONAL B | DOPW VEHICLE PAYMENT<br>29         | 03/17/2015 | 78423    | 666.03    |       |
| 103-00-49900-00       | SANDER AUTO ELECTRI | TOOLS FOR SHOP TOOL BOX            | 03/17/2015 | 78465    | 88.20     |       |
| 103-00-49900-00       | ATRC, LLC           | DUMPSTERS FOR DOPW                 | 03/17/2015 | 78412    | 489.00    |       |
| Subtotal for Dept: 00 |                     |                                    |            |          | 12,527.86 |       |

| Account Number  | Vendor                 | Description                                  | GL Date    | Check No | Amount | PO No |
|-----------------|------------------------|----------------------------------------------|------------|----------|--------|-------|
| 104-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE                           | 03/17/2015 | 78411    | 7.96   |       |
| 104-00-43500-00 | ARAMARK UNIFORM SE     | BI-WEEKLY MAT CARE                           | 03/17/2015 | 78411    | 7.96   |       |
| 104-00-44300-00 | AL'S AUTOMOTIVE SUPP   | MIRROR                                       | 03/17/2015 | 78406    | 1.47   |       |
| 104-00-44300-00 | ARAMARK REFRESHME      | COFFEE/CREAMER                               | 03/17/2015 | 78410    | 6.26   |       |
| 104-00-44300-00 | BUTLER SUPPLY, INC.    | CONDUIT FOR LEGION PARK                      | 03/17/2015 | 78416    | 849.68 |       |
| 104-00-44300-00 | CINTAS CORPORATION     | RESTOCK FIRST AID KIT                        | 03/17/2015 | 78419    | 12.14  |       |
| 104-00-44300-00 | MERLIN STELZER SALES   | PAINT/GLOVES                                 | 03/17/2015 | 78443    | 15.84  |       |
| 104-00-44300-00 | ORKIN, INC.            | MONTHLY SERVICE - SAND<br>BANK ROAD          | 03/17/2015 | 78452    | 2.51   |       |
| 104-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL                                | 03/17/2015 | 78457    | 1.41   |       |
| 104-00-44300-00 | R & M OIL SUPPLY, INC. | CYLINDER FILL                                | 03/17/2015 | 78457    | 1.50   |       |
| 104-00-44300-00 | COLUMBIA MARKET        | SAFETY MEETING<br>REFRESHMENTS               | 03/17/2015 | 78422    | 4.50   |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 13.17  |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 65.57  |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 25.85  |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 20.53  |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 22.19  |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 45.64  |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 8.37   |       |
| 104-00-44500-00 | R & M OIL SUPPLY, INC. | FUEL                                         | 03/17/2015 | 78457    | 21.26  |       |
| 104-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE<br>LUNCH/PARKING HUMAN<br>RESOURCE | 03/17/2015 | 78405    | 1.23   |       |
| 104-00-44820-00 | TIMOTHY AHRENS         | REIMBURSE MILEAGE<br>HUMAN RESOURCE CLASS    | 03/17/2015 | 78405    | 1.75   |       |
| 104-00-46010-00 | AL'S AUTOMOTIVE SUPP   | MIRROR                                       | 03/17/2015 | 78406    | 0.73   |       |
| 104-00-46010-00 | SUPERIOR INDUSTRIAL    | HOSE ASSEMBLY K-17                           | 03/17/2015 | 78474    | 4.51   |       |
| 104-00-46010-00 | HARTMANN FARM SUPP     | SUPPLIES FOR MOWERS                          | 03/17/2015 | 78434    | 222.09 |       |
| 104-00-46010-00 | HARTMANN FARM SUPP     | SUPPLIES FOR MOWERS                          | 03/17/2015 | 78434    | 88.39  |       |
| 104-00-46400-00 | VERIZON WIRELESS       | MONTHLY STATEMENT 2/24<br>- 3/23/2015        | 03/17/2015 | 78482    | 20.88  |       |
| 104-00-46500-00 | AMERENIP               | MONTHLY STATEMENT<br>FEBRUARY 2015           | 03/17/2015 | 78408    | 28.46  |       |
| 104-00-46500-00 | AMERENIP               | MONTHLY STATEMENT<br>FEBRUARY 2015           | 03/17/2015 | 78408    | 668.32 |       |
| 104-00-46500-00 | RELIABLE SANITATION    | DUMPSTER RENTAL<br>FEBRUARY 2015             | 03/17/2015 | 78459    | 2.73   |       |
| 104-00-46700-00 | BUTLER SUPPLY, INC.    | FAN CONTROLS SWITCH                          | 03/17/2015 | 78416    | 3.22   |       |
| 104-00-46700-00 | DOBBS TIRE & AUTO CE   | TIRES FOR MOWING<br>TRAILER                  | 03/17/2015 | 78427    | 301.40 |       |
| 104-00-46700-00 | SANDER AUTO ELECTRI    | TRAILER PARTS                                | 03/17/2015 | 78465    | 2.69   |       |
| 104-00-46700-00 | PLUMBERS SUPPLY        | REPAIR KIT & CLOSET<br>RETRO KIT             | 03/17/2015 | 78455    | 30.04  |       |

| Account Number        | Vendor              | Description                      | GL Date    | Check No | Amount   | PO No |
|-----------------------|---------------------|----------------------------------|------------|----------|----------|-------|
| 104-00-46900-00       | RELIABLE SANITATION | DUMPSTER RENTAL<br>FEBRUARY 2015 | 03/17/2015 | 78459    | 240.50   |       |
| 104-00-49900-00       | SANDER AUTO ELECTRI | TOOLS FOR SHOP TOOL BOX          | 03/17/2015 | 78465    | 15.12    |       |
| Subtotal for Dept: 00 |                     |                                  |            |          | 2,765.87 |       |

| Account Number        | Vendor               | Description                              | GL Date    | Check No | Amount   | PO No |
|-----------------------|----------------------|------------------------------------------|------------|----------|----------|-------|
| 105-00-44300-00       | STANDGUARD-RELYAN    | FILTRATION SYSTEM RENTAL                 | 03/17/2015 | 78472    | 106.95   |       |
| 105-00-44300-00       | CPR & SAFETY TRAININ | 2 SMARTPADS II FOR FRX (AED)             | 03/17/2015 | 78425    | 100.80   |       |
| 105-00-45500-00       | WIRELESS USA, INC.   | BASE STATION SERV CONTRACT 3/1 - 5/31/15 | 03/17/2015 | 78486    | 897.72   |       |
| 105-00-46900-00       | REJIS COMMISSION     | SUBSCRIPT FEE/REJIS ACCESS INTERNET      | 03/17/2015 | 78458    | 377.98   |       |
| Subtotal for Dept: 00 |                      |                                          |            |          | 1,483.45 |       |

| Account Number        | Vendor               | Description                                  | GL Date    | Check No | Amount | PO No |
|-----------------------|----------------------|----------------------------------------------|------------|----------|--------|-------|
| 106-00-44300-00       | EGYPTIAN STATIONERS, | HP CE32X INK CARTRIDGES<br>- NANCY SUEDEKAMP | 03/17/2015 | 78430    | 207.06 |       |
| 106-00-44824-00       | JUSTIN OSTERHAGE     | REIMBURSE MILEAGE (20)<br>COUNCIL MEETING    | 03/17/2015 | 78453    | 11.50  |       |
| 106-00-44824-00       | JUSTIN OSTERHAGE     | REIMBURSE MILEAGE (20)<br>ZONING BOARD MTG   | 03/17/2015 | 78453    | 11.50  |       |
| 106-00-44824-00       | JUSTIN OSTERHAGE     | REIMBURSE MILEAGE (20)<br>ZONING BOARD MTG   | 03/17/2015 | 78453    | 11.50  |       |
| 106-00-44824-00       | JUSTIN OSTERHAGE     | REIMBURSE MILEAGE (20)<br>COUNCIL MEETING    | 03/17/2015 | 78453    | 11.50  |       |
| 106-00-44824-00       | JUSTIN OSTERHAGE     | REIMBURSE MILEAGE (20)<br>COUNCIL MEETING    | 03/17/2015 | 78453    | 11.50  |       |
| 106-00-44824-00       | JUSTIN OSTERHAGE     | REIMBURSE MILEAGE (20)<br>ZONING BOARD MTG   | 03/17/2015 | 78453    | 11.20  |       |
| 106-00-44824-00       | JUSTIN OSTERHAGE     | REIMBURSE MILEAGE (20)<br>COUNCIL MEETING    | 03/17/2015 | 78453    | 11.20  |       |
| 106-00-46400-00       | VERIZON WIRELESS     | MONTHLY STATEMENT 2/24<br>- 3/23/2015        | 03/17/2015 | 78482    | 52.32  |       |
| Subtotal for Dept: 00 |                      |                                              |            |          | 350.78 |       |

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|----------------|--------|-------------|---------|----------|--------|-------|
|----------------|--------|-------------|---------|----------|--------|-------|

|               |            |
|---------------|------------|
| Report Total: | 179,200.93 |
|---------------|------------|

|               |       |
|---------------|-------|
| Manual Checks | 25.00 |
|---------------|-------|

|              |
|--------------|
| \$179,225.93 |
|--------------|

## ACCOUNTS PAYABLE

Transactions by Account and Department

| Account Number  | Vendor                                   | Description                     | GL Date   | Check No | Amount    |
|-----------------|------------------------------------------|---------------------------------|-----------|----------|-----------|
| 001-00-25000-00 | HEARTLAND HOSPICE                        | Memorial for Walter Thackrey    | 3/3/2015  | 1673     | 25.00     |
| 014-00-25000-00 | CITY OF COLUMBIA-GENERAL OPERATIONS FUND | Transfer for A/P                | 3/3/2015  | 2653     | 17,000.00 |
| 028-00-25000-00 | THE BANK OF EDWARDSVILLE                 | EOM Sweep                       | 3/11/2015 | 1894     | 7,154.76  |
| 060-00-25000-00 | CITY OF COLUMBIA-GENERAL OPERATIONS FUND | Transfer for A/P                | 3/3/2015  | 1054     | 15,000.00 |
|                 |                                          | TOTAL                           |           |          | 39,179.76 |
|                 |                                          | Subtract Transfer Between Funds |           |          | 39,154.76 |
|                 |                                          | TOTAL TO VOUCHER LIST           |           |          | 25.00     |