

# Accounts Payable

## Transactions by Account

User: pfriedrich  
 Printed: 02/01/2018 - 4:20PM  
 Batch: 00000.00.0000



CITY OF COLUMBIA  
 208 S. RAPP AVE.  
 PO BOX 467  
 COLUMBIA, IL 62236  
 www.columbiailinois.com

| Account Number              | Vendor                     | Description                      | GL Date    | Check No | Amount    | PO No |
|-----------------------------|----------------------------|----------------------------------|------------|----------|-----------|-------|
| 001-00-25400-00             | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY        | 01/31/2018 | 0        | 8,685.98  |       |
| 001-00-25400-00             | CIGNA HEALTHCARE           | DUSTIN ROW NOT ON STATEMEN       | 01/31/2018 | 0        | 1,246.40  |       |
| 001-00-25400-00             | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY        | 01/31/2018 | 0        | 1,246.42  |       |
| 001-00-25400-00             | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY        | 01/31/2018 | 0        | 3,920.63  |       |
| Vendor Subtotal for Dept:00 |                            |                                  |            |          | 15,099.43 |       |
| 001-00-25402-00             | NCPERS-UNIT 0012 - IL IMRF | PR Batch 00916.01.2018 NCPERS IN | 01/17/2018 | 86303    | 16.00     |       |
| 001-00-25402-00             | NCPERS-UNIT 0012 - IL IMRF | PR Batch 00917.01.2018 NCPERS IN | 01/17/2018 | 86303    | 160.00    |       |
| Vendor Subtotal for Dept:00 |                            |                                  |            |          | 176.00    |       |
| 001-00-25404-00             | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAF        | 02/06/2018 | 86272    | 188.77    |       |
| 001-00-25404-00             | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAF        | 02/06/2018 | 86272    | 154.44    |       |
| 001-00-25404-00             | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAF        | 02/06/2018 | 86272    | 426.82    |       |
| Vendor Subtotal for Dept:00 |                            |                                  |            |          | 770.03    |       |
| 001-00-36503-00             | MERZ ON MAIN               | REIMBURSE DUPLICATE JUKE BC      | 02/06/2018 | 86299    | 35.00     |       |
| Vendor Subtotal for Dept:00 |                            |                                  |            |          | 35.00     |       |
| 001-00-43200-00             | BENEFLEX HR RESOURCES, INC | RENEWAL FEE COBRA                | 02/06/2018 | 86257    | 250.00    |       |
| 001-00-43200-00             | BENEFLEX HR RESOURCES, INC | RENEWAL FEE FSA                  | 02/06/2018 | 86257    | 100.00    |       |
| 001-00-43200-00             | BENEFLEX HR RESOURCES, INC | COBRA ADMINISTRATION JANUA       | 02/06/2018 | 86257    | 52.00     |       |

| Account Number              | Vendor                     | Description                     | GL Date    | Check No | Amount   | PO No |
|-----------------------------|----------------------------|---------------------------------|------------|----------|----------|-------|
| 001-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY       | 02/06/2018 | 86257    | 9.90     |       |
| 001-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY       | 02/06/2018 | 86257    | 7.70     |       |
| 001-00-43200-00             | BENEFLEX HR RESOURCES, INC | RENEWAL HRA                     | 02/06/2018 | 86257    | 83.34    |       |
| Vendor Subtotal for Dept:00 |                            |                                 |            |          | 91.94    |       |
| 001-00-43200-00             | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27   | 02/06/2018 | 86271    | 57.68    |       |
| Vendor Subtotal for Dept:00 |                            |                                 |            |          | 57.68    |       |
| 001-00-43500-00             | ARAMARK UNIFORM SERVICES   | BI-WEEKLY MAT CARE AT CITY H    | 02/06/2018 | 86255    | 117.74   |       |
| Vendor Subtotal for Dept:00 |                            |                                 |            |          | 117.74   |       |
| 001-00-43500-00             | KLEEN SWEEP CLEANING SERV  | JANITORIAL SUPPLIES             | 02/06/2018 | 86293    | 67.00    |       |
| 001-00-43500-00             | KLEEN SWEEP CLEANING SERV  | BUILDING CLEANING JANUARY       | 02/06/2018 | 86293    | 1,682.00 |       |
| Vendor Subtotal for Dept:00 |                            |                                 |            |          | 1,749.00 |       |
| 001-00-44300-00             | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW PC    | 02/06/2018 | 86256    | 27.74    |       |
| 001-00-44300-00             | BANKCARD SERVICES          | DOLLAR GENERAL - CITY HALL      | 02/06/2018 | 86256    | 5.75     |       |
| 001-00-44300-00             | BANKCARD SERVICES          | BEST BUY - HEATER - CITY HALL   | 02/06/2018 | 86256    | 32.28    |       |
| 001-00-44300-00             | BANKCARD SERVICES          | BIRCH GROVE - ACTIVE TRAK U     | 02/06/2018 | 86256    | 55.20    |       |
| 001-00-44300-00             | BANKCARD SERVICES          | BEST BUY - CABLE FOR PROJECT    | 02/06/2018 | 86256    | 5.99     |       |
| Vendor Subtotal for Dept:00 |                            |                                 |            |          | 126.96   |       |
| 001-00-44500-00             | BANKCARD SERVICES          | PHILLIPS 66 - CREDIT FOR FUEL I | 02/06/2018 | 86256    | -0.31    |       |
| Vendor Subtotal for Dept:00 |                            |                                 |            |          | -0.31    |       |
| 001-00-44800-00             | BANKCARD SERVICES          | SCHNUCKS - CIGNA WELLNESS       | 02/06/2018 | 86256    | 100.00   |       |
| 001-00-44800-00             | BANKCARD SERVICES          | SUBWAY - CIGNA WELLNESS         | 02/06/2018 | 86256    | 163.40   |       |
| 001-00-44800-00             | BANKCARD SERVICES          | WALMART - CIGNA WELLNESS        | 02/06/2018 | 86256    | 23.77    |       |

| Account Number  | Vendor                    | Description                  | GL Date    | Check No | Amount | PO No |
|-----------------|---------------------------|------------------------------|------------|----------|--------|-------|
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 287.17 |       |
| 001-00-44824-00 | ROBERT NAUMANN            | REIMBURSE MILEAGE 96 JANUAJ  | 02/06/2018 | 86302    | 52.32  |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 52.32  |       |
| 001-00-45320-00 | CITY OF COLUMBIA - WATER  | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 33.21  |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 33.21  |       |
| 001-00-45400-00 | BANKCARD SERVICES         | CREDIT FROM BOB EVANS - LUN  | 02/06/2018 | 86256    | -0.92  |       |
| 001-00-45400-00 | BANKCARD SERVICES         | NIU OUTREACH CONFERENCE - J  | 02/06/2018 | 86256    | 225.00 |       |
| 001-00-45400-00 | BANKCARD SERVICES         | BOB EVANS - MAYOR HUTCHINS   | 02/06/2018 | 86256    | 23.12  |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 247.20 |       |
| 001-00-45500-00 | XEROX CORPORATION         | XEROX 6280 PRINTER MAINT MA  | 02/06/2018 | 86339    | 204.00 |       |
| 001-00-45500-00 | XEROX CORPORATION         | XEROX 6280 PRINTER MAINT MA  | 02/06/2018 | 86339    | 204.00 |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 408.00 |       |
| 001-00-46250-00 | HUMAN RESOURCE DESIGN, LL | MONTHLY RETAINER HR SPPT DI  | 02/06/2018 | 86288    | 280.00 |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 280.00 |       |
| 001-00-46400-00 | SPRINT                    | MONTHLY STATEMENT 12/7/2017  | 02/06/2018 | 86322    | 66.52  |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 66.52  |       |
| 001-00-46501-00 | CITY OF COLUMBIA - WATER  | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 36.92  |       |

| Account Number  | Vendor                   | Description                  | GL Date    | Check No | Amount   | PO No |
|-----------------|--------------------------|------------------------------|------------|----------|----------|-------|
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 36.92    |       |
| 001-00-47102-00 | CITY OF COLUMBIA - WATER | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 122.74   |       |
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 122.74   |       |
| 001-00-49100-00 | PLUMBERS SUPPLY          | FAUCET - LADIES RESTROOM CI  | 02/06/2018 | 86311    | 163.82   |       |
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 163.82   |       |
| 001-00-49100-00 | STANLEY ACCESS TECH, LLC | CITY HALL FRONT DOOR REPAIR  | 02/06/2018 | 86324    | 188.00   |       |
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 188.00   |       |
| 001-00-49500-00 | BANKCARD SERVICES        | VIRTUAL CONNECT - ANTISPAM   | 02/06/2018 | 86256    | 159.00   |       |
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 159.00   |       |
| 001-00-49600-00 | REJIS COMMISSION         | MAINT TAG/TAPE LIB/STORAGE J | 02/06/2018 | 86314    | 217.00   |       |
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 217.00   |       |
| 001-00-49600-00 | TECH ELECTRONICS, INC.   | IT SUPPORT                   | 02/06/2018 | 86328    | 3,500.00 |       |
| 001-00-49600-00 | TECH ELECTRONICS, INC.   | PROACTIVE MONITORING OF NE   | 02/06/2018 | 86328    | 189.00   |       |
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 3,689.00 |       |
| 001-00-49650-00 | BOB BROCKLAND BUICK GMC  | SALES TAX INCENTIVE NOVEMB   | 02/06/2018 | 86259    | 8,792.75 |       |
|                 |                          | Vendor Subtotal for Dept:00  |            |          | 8,792.75 |       |

| Account Number              | Vendor                     | Description                   | GL Date    | Check No | Amount    | PO No |
|-----------------------------|----------------------------|-------------------------------|------------|----------|-----------|-------|
| 001-00-49725-00             | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 -  | 02/06/2018 | 86264    | 49.12     |       |
| 001-00-49725-00             | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 -  | 02/06/2018 | 86264    | 46.40     |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 95.52     |       |
| Subtotal for Fund: 001      |                            |                               |            |          | 33,473.64 |       |
| 005-00-25400-00             | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY     | 01/31/2018 | 0        | 168.27    |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 168.27    |       |
| 005-00-25404-00             | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAF     | 02/06/2018 | 86272    | 28.02     |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 28.02     |       |
| 005-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 1.40      |       |
| 005-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 1.80      |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 3.20      |       |
| 005-00-43200-00             | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 3.59      |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 3.59      |       |
| Subtotal for Fund: 005      |                            |                               |            |          | 203.08    |       |
| 006-00-25400-00             | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY     | 01/31/2018 | 0        | 2,843.70  |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 2,843.70  |       |
| 006-00-25404-00             | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAF     | 02/06/2018 | 86272    | 139.00    |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|----------|-------|
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 139.00   |       |
| 006-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 10.50    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 10.50    |       |
| 006-00-43200-00 | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 34.84    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 34.84    |       |
| 006-00-44300-00 | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW PC  | 02/06/2018 | 86256    | 27.74    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 27.74    |       |
| 006-00-46500-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 -  | 02/06/2018 | 86264    | 57.31    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 57.31    |       |
|                 |                            | Subtotal for Fund: 006        |            |          | 3,113.09 |       |
| 008-00-25400-00 | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY     | 01/31/2018 | 0        | 7,741.59 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 7,741.59 |       |
| 008-00-25404-00 | DELTA DENTAL - RISK        | CREDIT ROW 12/31/17           | 02/06/2018 | 86272    | -33.72   |       |
| 008-00-25404-00 | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAR     | 02/06/2018 | 86272    | 539.26   |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 505.54   |       |
| 008-00-43200-00 | BENEFLEX HR RESOURCES, INC | RENEWAL FEE FSA               | 02/06/2018 | 86257    | 100.00   |       |
| 008-00-43200-00 | BENEFLEX HR RESOURCES, INC | RENEWAL HRA                   | 02/06/2018 | 86257    | 83.33    |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|--------|-------|
| 008-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 23.10  |       |
| 008-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 10.26  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 216.69 |       |
| 008-00-43200-00 | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 75.74  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 75.74  |       |
| 008-00-43500-00 | ARAMARK UNIFORM SERVICES   | BI-WEEKLY MAT CARE            | 02/06/2018 | 86255    | 62.16  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 62.16  |       |
| 008-00-44200-00 | CONRAD PRESS LTD           | UPS CHARGES                   | 02/06/2018 | 86269    | 29.95  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 29.95  |       |
| 008-00-44300-00 | ARAMARK REFRESHMENT SER    | COFFEE FOR DOPW               | 02/06/2018 | 86254    | 34.73  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 34.73  |       |
| 008-00-44300-00 | COLUMBIA QUARRY COMPANY    | ROCK FOR BIN                  | 02/06/2018 | 86267    | 80.03  |       |
| 008-00-44300-00 | COLUMBIA QUARRY COMPANY    | ROCK FOR BIN                  | 02/06/2018 | 86267    | 163.72 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 243.75 |       |
| 008-00-44300-00 | EGYPTIAN WORKSPACE PARTN   | STORAGE BOXES/COPY PAPER      | 02/06/2018 | 86275    | 22.58  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 22.58  |       |
| 008-00-44300-00 | ORKIN, LLC                 | MONTHLY SERVICE 311 W MONR    | 02/06/2018 | 86308    | 13.86  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 13.86  |       |
| 008-00-44300-00 | BUSSEN QUARRIES            | SAND FOR BIN                  | 02/06/2018 | 86261    | 102.26 |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|--------|-------|
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 102.26 |       |
| 008-00-44300-00 | HEAVY DUTY TOOLS, INC.     | BATTERY CHARGER               | 02/06/2018 | 86282    | 110.00 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 110.00 |       |
| 008-00-44300-00 | WARNING LITES OF SOUTHERN  | BLACK VINYL NUMBERS           | 02/06/2018 | 86336    | 16.20  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 16.20  |       |
| 008-00-44300-00 | BANKCARD SERVICES          | AMAZON - DRINKING FOUNTAIN    | 02/06/2018 | 86256    | 23.61  |       |
| 008-00-44300-00 | BANKCARD SERVICES          | AMAZON - LATEX GLOVES         | 02/06/2018 | 86256    | 55.66  |       |
| 008-00-44300-00 | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW PC  | 02/06/2018 | 86256    | 10.00  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 89.27  |       |
| 008-00-44300-00 | HERITAGE-CRYSTAL CLEAN, LI | USED OIL PICK UP SERVICE      | 02/06/2018 | 86285    | 18.00  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 18.00  |       |
| 008-00-44300-00 | PERFORMANCE HEALTH SUPPL   | MEDICAL CABINET SUPPLIES      | 02/06/2018 | 86310    | 31.48  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 31.48  |       |
| 008-00-44302-00 | CORE & MAIN LP             | WATER REPAIR PARTS            | 02/06/2018 | 86270    | 210.79 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 210.79 |       |
| 008-00-44820-00 | ILLINOIS RURAL WATER ASSOC | 2017-2018 SOUP MEMBERSHIP - H | 02/06/2018 | 86290    | 25.75  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 25.75  |       |
| 008-00-45000-00 | LEGAL REPORTER             | 12 MONTHS SUBSCRIPTION FOR    | 02/06/2018 | 86294    | 21.00  |       |

| Account Number              | Vendor                      | Description                    | GL Date    | Check No | Amount | PO No |
|-----------------------------|-----------------------------|--------------------------------|------------|----------|--------|-------|
| Vendor Subtotal for Dept:00 |                             |                                |            |          | 21.00  |       |
| 008-00-45000-00             | APWA                        | MEMBERSHIP RENEWAL - AHREN     | 02/06/2018 | 86253    | 70.56  |       |
| Vendor Subtotal for Dept:00 |                             |                                |            |          | 70.56  |       |
| 008-00-45200-00             | CARL BIERMAN                | REIMBURSE CLOTHING ALLOWA      | 02/06/2018 | 86258    | 28.73  |       |
| Vendor Subtotal for Dept:00 |                             |                                |            |          | 28.73  |       |
| 008-00-45200-00             | COLE DREHER                 | REIMBURSE CLOTHING ALLOWA      | 02/06/2018 | 86273    | 75.73  |       |
| Vendor Subtotal for Dept:00 |                             |                                |            |          | 75.73  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEAL - POWER OUTAGE - KRI   | 02/06/2018 | 86263    | 10.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEAL - WATER MAIN BREAK     | 02/06/2018 | 86263    | 10.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEALS - WATER MAIN BREAK    | 02/06/2018 | 86263    | 30.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEAL - WATER MAIN BREAK     | 02/06/2018 | 86263    | 10.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEAL - POWER OUTAGE - SPA   | 02/06/2018 | 86263    | 10.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEAL - WATER MAIN BREAK     | 02/06/2018 | 86263    | 10.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEALS - WATER MAIN BREAK    | 02/06/2018 | 86263    | 20.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEALS - WATER MAIN BREAK    | 02/06/2018 | 86263    | 30.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEALS - WATER MAIN BREAK    | 02/06/2018 | 86263    | 30.00  |       |
| 008-00-45300-00             | CITY OF COLUMBIA - PETTY CA | OT MEALS - WATER MAIN BREAK    | 02/06/2018 | 86263    | 20.00  |       |
| Vendor Subtotal for Dept:00 |                             |                                |            |          | 180.00 |       |
| 008-00-45500-00             | DUTCH HOLLOW JANITORIAL S   | JANITORIAL SUPPLIES            | 02/06/2018 | 86274    | 38.20  |       |
| Vendor Subtotal for Dept:00 |                             |                                |            |          | 38.20  |       |
| 008-00-45500-00             | MARCO TECHNOLOGIES, LLC     | TOSHIBA COPIER MAINT 1/20 - 2% | 02/06/2018 | 86297    | 45.36  |       |
| Vendor Subtotal for Dept:00 |                             |                                |            |          | 45.36  |       |

| Account Number  | Vendor                     | Description                  | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------------|------------------------------|------------|----------|----------|-------|
| 008-00-46000-00 | VERMEER OF MISSOURI & ILLI | PRESSURE HOSE FOR K-46       | 02/06/2018 | 86332    | 122.70   |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 122.70   |       |
| 008-00-46000-00 | MERTZ MOTOR CO., INC.      | BATTERIES/ENGINE LIGHT ON/IN | 02/06/2018 | 86298    | 1,197.73 |       |
| 008-00-46000-00 | MERTZ MOTOR CO., INC.      | STATE INSPECTION K-3         | 02/06/2018 | 86298    | 18.96    |       |
| 008-00-46000-00 | MERTZ MOTOR CO., INC.      | STATE INSPECTION K-35        | 02/06/2018 | 86298    | 12.77    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 1,229.46 |       |
| 008-00-46250-00 | HUMAN RESOURCE DESIGN, LL  | MONTHLY RETAINER HR SPPT DI  | 02/06/2018 | 86288    | 60.00    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 60.00    |       |
| 008-00-46400-00 | SPRINT                     | MONTHLY STATEMENT 12/7/2017  | 02/06/2018 | 86322    | 85.82    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 85.82    |       |
| 008-00-46500-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 1,094.36 |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 1,094.36 |       |
| 008-00-46501-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 27.68    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 27.68    |       |
| 008-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 11.96    |       |
| 008-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 12.93    |       |
| 008-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 14.89    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 39.78    |       |

| Account Number  | Vendor                     | Description                  | GL Date    | Check No | Amount    | PO No |
|-----------------|----------------------------|------------------------------|------------|----------|-----------|-------|
| 008-00-46600-00 | METRO EAST MUNICIPAL JNT   | MONTHLY STATEMENT 12/12/17 - | 02/06/2018 | 86300    | 43,157.85 |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 43,157.85 |       |
| 008-00-46600-00 | COMMONFIELDS OF CAHOKIA    | MONTHLY STATEMENT 11/21/17 - | 02/06/2018 | 86268    | 427.24    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 427.24    |       |
| 008-00-46900-00 | PRAXAIR DISTRIBUTION, INC. | MONTHLY CYLINDER RENTAL      | 02/06/2018 | 86312    | 62.59     |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 62.59     |       |
| 008-00-46900-00 | BOBCAT OF ST. LOUIS        | BRUSHCUTTER RENTAL           | 02/06/2018 | 86260    | 270.00    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 270.00    |       |
| 008-00-46900-00 | WARNING LITES OF SOUTHERN  | MESSAGE BOARD RENTAL 9 BOI   | 02/06/2018 | 86336    | 2,056.00  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 2,056.00  |       |
| 008-00-47200-00 | NETWORKFLEET, INC.         | MONTHLY SERVICE DECEMBER 2   | 02/06/2018 | 86304    | 128.22    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 128.22    |       |
| 008-00-47400-00 | CORE & MAIN LP             | WRENCH                       | 02/06/2018 | 86270    | 98.42     |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 98.42     |       |
| 008-00-47500-00 | JULIE, INC.                | ANNUAL PRINT/FAX/VOICE CHG   | 02/06/2018 | 86292    | 1,704.15  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 1,704.15  |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount    | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|-----------|-------|
| 008-00-49600-00 | REJIS COMMISSION           | MAINT TAG/TAPE LIB/STORAGE J  | 02/06/2018 | 86314    | 46.50     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 46.50     |       |
| 008-00-49600-00 | TECH ELECTRONICS, INC.     | PROACTIVE MONITORING OF NE    | 02/06/2018 | 86328    | 40.50     |       |
| 008-00-49600-00 | TECH ELECTRONICS, INC.     | IT SUPPORT                    | 02/06/2018 | 86328    | 750.00    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 790.50    |       |
|                 |                            | Subtotal for Fund: 008        |            |          | 61,411.19 |       |
| 009-00-25400-00 | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY     | 01/31/2018 | 0        | 5,128.30  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 5,128.30  |       |
| 009-00-25404-00 | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAR     | 02/06/2018 | 86272    | 374.88    |       |
| 009-00-25404-00 | DELTA DENTAL - RISK        | CREDIT ROW 12/31/17           | 02/06/2018 | 86272    | -21.54    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 353.34    |       |
| 009-00-43200-00 | BENEFLEX HR RESOURCES, INC | RENEWAL HRA                   | 02/06/2018 | 86257    | 83.33     |       |
| 009-00-43200-00 | BENEFLEX HR RESOURCES, INC | RENEWAL FEE FSA               | 02/06/2018 | 86257    | 100.00    |       |
| 009-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 8.51      |       |
| 009-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 16.28     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 208.12    |       |
| 009-00-43200-00 | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 52.28     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 52.28     |       |
| 009-00-43500-00 | ARAMARK UNIFORM SERVICES   | BI-WEEKLY MAT CARE            | 02/06/2018 | 86255    | 39.71     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 39.71     |       |

| Account Number  | Vendor                     | Description                  | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|------------------------------|------------|----------|--------|-------|
| 009-00-44300-00 | ARAMARK REFRESHMENT SER    | COFFEE FOR DOPW              | 02/06/2018 | 86254    | 22.19  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 22.19  |       |
| 009-00-44300-00 | EGYPTIAN WORKSPACE PARTN   | STORAGE BOXES/COPY PAPER     | 02/06/2018 | 86275    | 14.43  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 14.43  |       |
| 009-00-44300-00 | GRAINGER                   | LIQUID LEVEL CONTROL         | 02/06/2018 | 86281    | 266.67 |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 266.67 |       |
| 009-00-44300-00 | CORE & MAIN LP             | CLAMPS                       | 02/06/2018 | 86270    | 186.76 |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 186.76 |       |
| 009-00-44300-00 | ORKIN, LLC                 | MONTHLY SERVICE 311 W MONR   | 02/06/2018 | 86308    | 8.86   |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 8.86   |       |
| 009-00-44300-00 | COLUMBIA MARKET            | LAB SUPPLIES                 | 02/06/2018 | 86265    | 27.82  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 27.82  |       |
| 009-00-44300-00 | WARNING LITES OF SOUTHERN  | BLACK VINYL NUMBERS          | 02/06/2018 | 86336    | 10.35  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 10.35  |       |
| 009-00-44300-00 | BANKCARD SERVICES          | AMAZON - DRINKING FOUNTAIN   | 02/06/2018 | 86256    | 15.08  |       |
| 009-00-44300-00 | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW PC | 02/06/2018 | 86256    | 6.38   |       |
| 009-00-44300-00 | BANKCARD SERVICES          | AMAZON - LATEX GLOVES        | 02/06/2018 | 86256    | 35.56  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 57.02  |       |
| 009-00-44300-00 | HERITAGE-CRYSTAL CLEAN, LI | USED OIL PICK UP SERVICE     | 02/06/2018 | 86285    | 11.50  |       |

| Account Number  | Vendor                    | Description                    | GL Date    | Check No | Amount | PO No |
|-----------------|---------------------------|--------------------------------|------------|----------|--------|-------|
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 11.50  |       |
| 009-00-44300-00 | PERFORMANCE HEALTH SUPPL  | MEDICAL CABINET SUPPLIES       | 02/06/2018 | 86310    | 20.11  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 20.11  |       |
| 009-00-45000-00 | LEGAL REPORTER            | 12 MONTHS SUBSCRIPTION FOR     | 02/06/2018 | 86294    | 21.00  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 21.00  |       |
| 009-00-45000-00 | APWA                      | MEMBERSHIP RENEWAL - AHREN     | 02/06/2018 | 86253    | 45.08  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 45.08  |       |
| 009-00-45200-00 | CARL BIERMAN              | REIMBURSE CLOTHING ALLOWA      | 02/06/2018 | 86258    | 18.35  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 18.35  |       |
| 009-00-45200-00 | COLE DREHER               | REIMBURSE CLOTHING ALLOWA      | 02/06/2018 | 86273    | 48.39  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 48.39  |       |
| 009-00-45500-00 | DUTCH HOLLOW JANITORIAL S | JANITORIAL SUPPLIES            | 02/06/2018 | 86274    | 24.40  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 24.40  |       |
| 009-00-45500-00 | MARCO TECHNOLOGIES, LLC   | TOSHIBA COPIER MAINT 1/20 - 2/ | 02/06/2018 | 86297    | 28.98  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 28.98  |       |
| 009-00-46000-00 | MERTZ MOTOR CO., INC.     | STATE INSPECTION K-35          | 02/06/2018 | 86298    | 8.16   |       |
| 009-00-46000-00 | MERTZ MOTOR CO., INC.     | STATE INSPECTION K-3           | 02/06/2018 | 86298    | 12.12  |       |

| Account Number  | Vendor                     | Description                  | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|------------------------------|------------|----------|--------|-------|
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 20.28  |       |
| 009-00-46250-00 | HUMAN RESOURCE DESIGN, LL  | MONTHLY RETAINER HR SPPT DI  | 02/06/2018 | 86288    | 60.00  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 60.00  |       |
| 009-00-46400-00 | SPRINT                     | MONTHLY STATEMENT 12/7/2017  | 02/06/2018 | 86322    | 37.36  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 37.36  |       |
| 009-00-46500-00 | ILLINOIS AMERICAN WATER    | MONTHLY STATEMENT DECEMBER   | 02/06/2018 | 86289    | 11.66  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 11.66  |       |
| 009-00-46501-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 27.68  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 27.68  |       |
| 009-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 9.51   |       |
| 009-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 7.64   |       |
| 009-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 8.26   |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 25.41  |       |
| 009-00-46900-00 | PRAXAIR DISTRIBUTION, INC. | MONTHLY CYLINDER RENTAL      | 02/06/2018 | 86312    | 39.98  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 39.98  |       |
| 009-00-47200-00 | NETWORKFLEET, INC.         | MONTHLY SERVICE DECEMBER 2   | 02/06/2018 | 86304    | 81.91  |       |

| Account Number  | Vendor                    | Description                  | GL Date    | Check No | Amount     | PO No |
|-----------------|---------------------------|------------------------------|------------|----------|------------|-------|
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 81.91      |       |
| 009-00-47400-00 | RJN GROUP, INC.           | STORM WATER PERMIT IMPLEME   | 02/06/2018 | 86315    | 1,800.00   |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 1,800.00   |       |
| 009-00-47500-00 | JULIE, INC.               | ANNUAL PRINT/FAX/VOICE CHG   | 02/06/2018 | 86292    | 1,704.14   |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 1,704.14   |       |
| 009-00-49600-00 | REJIS COMMISSION          | MAINT TAG/TAPE LIB/STORAGE J | 02/06/2018 | 86314    | 46.50      |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 46.50      |       |
| 009-00-49600-00 | TECH ELECTRONICS, INC.    | PROACTIVE MONITORING OF NE   | 02/06/2018 | 86328    | 40.50      |       |
| 009-00-49600-00 | TECH ELECTRONICS, INC.    | IT SUPPORT                   | 02/06/2018 | 86328    | 750.00     |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 790.50     |       |
|                 |                           | Subtotal for Fund: 009       |            |          | 11,239.08  |       |
| 010-00-25400-00 | CIGNA HEALTHCARE          | DEDUCT RYAN YOUNG            | 01/31/2018 | 0        | -11,479.50 |       |
| 010-00-25400-00 | CIGNA HEALTHCARE          | MONTHLY STATEMENT JANUARY    | 01/31/2018 | 0        | 5,126.54   |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | -6,352.96  |       |
| 010-00-25404-00 | DELTA DENTAL - RISK       | MONTHLY STATEMENT FEBRUAF    | 02/06/2018 | 86272    | 334.93     |       |
|                 |                           | Vendor Subtotal for Dept:00  |            |          | 334.93     |       |
| 010-00-43200-00 | CAMPION, BARROW & ASSOCIA | PSYCH EVAL - JAMES WILDERMA  | 02/06/2018 | 86262    | 415.00     |       |

| Account Number              | Vendor                     | Description                   | GL Date    | Check No | Amount | PO No |
|-----------------------------|----------------------------|-------------------------------|------------|----------|--------|-------|
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 415.00 |       |
| 010-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 9.00   |       |
| 010-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 14.00  |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 23.00  |       |
| 010-00-43200-00             | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 57.66  |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 57.66  |       |
| 010-00-44300-00             | DUTCH HOLLOW JANITORIAL S  | DISH SOAP                     | 02/06/2018 | 86274    | 44.09  |       |
| 010-00-44300-00             | DUTCH HOLLOW JANITORIAL S  | PAPER TOWELS                  | 02/06/2018 | 86274    | 102.53 |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 146.62 |       |
| 010-00-44300-00             | BANKCARD SERVICES          | PHONE CASE                    | 02/06/2018 | 86256    | 14.95  |       |
| 010-00-44300-00             | BANKCARD SERVICES          | AMAZON - OFFICE CHAIR - K. LA | 02/06/2018 | 86256    | 245.99 |       |
| 010-00-44300-00             | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW PC  | 02/06/2018 | 86256    | 27.74  |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 288.68 |       |
| 010-00-44303-00             | AIRGAS USA, LLC            | JAN 2018 MONTHLY OXYGEN REI   | 02/06/2018 | 86252    | 228.43 |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 228.43 |       |
| 010-00-44303-00             | HENRY SCHEIN, INC.         | ELECTRODES                    | 02/06/2018 | 86284    | 113.10 |       |
| 010-00-44303-00             | HENRY SCHEIN, INC.         | IV START ROLLS                | 02/06/2018 | 86284    | 95.94  |       |
| 010-00-44303-00             | HENRY SCHEIN, INC.         | STETHESCOPIES                 | 02/06/2018 | 86284    | 55.20  |       |
| 010-00-44303-00             | HENRY SCHEIN, INC.         | BO CUFF/GAUZE                 | 02/06/2018 | 86284    | 41.74  |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 305.98 |       |
| 010-00-44820-00             | TIER ONE TACTICAL SOLUTION | TRAINING - BRANDON LAYTON     | 02/06/2018 | 86330    | 500.00 |       |

| Account Number              | Vendor                    | Description                   | GL Date    | Check No | Amount   | PO No |
|-----------------------------|---------------------------|-------------------------------|------------|----------|----------|-------|
| Vendor Subtotal for Dept:00 |                           |                               |            |          | 500.00   |       |
| 010-00-44823-00             | WORLDPOINT ECC, INC.      | CPR MANIKINS SETS X 2 AED TR. | 02/06/2018 | 86338    | 1,297.06 |       |
| Vendor Subtotal for Dept:00 |                           |                               |            |          | 1,297.06 |       |
| 010-00-45050-00             | STERICYCLE, INC.          | HAZARDOUS WASTE               | 02/06/2018 | 86325    | 246.12   |       |
| Vendor Subtotal for Dept:00 |                           |                               |            |          | 246.12   |       |
| 010-00-45200-00             | HEROS IN STYLE            | UNIFORM - JOSUE MURILLO       | 02/06/2018 | 86286    | 298.19   |       |
| 010-00-45200-00             | HEROS IN STYLE            | UNIFORM - BRANDON LAYTON      | 02/06/2018 | 86286    | 575.89   |       |
| 010-00-45200-00             | HEROS IN STYLE            | UNIFORM - KIM LAMPRECHT       | 02/06/2018 | 86286    | 124.35   |       |
| 010-00-45200-00             | HEROS IN STYLE            | UNIFORM - JIM WILDERMAN       | 02/06/2018 | 86286    | 554.99   |       |
| 010-00-45200-00             | HEROS IN STYLE            | UNIFORM - ANDREW KRUMP        | 02/06/2018 | 86286    | 314.19   |       |
| Vendor Subtotal for Dept:00 |                           |                               |            |          | 1,867.61 |       |
| 010-00-45500-00             | ORKIN, LLC                | MONTHLY SCHEDULED SERVICE     | 02/06/2018 | 86308    | 46.20    |       |
| Vendor Subtotal for Dept:00 |                           |                               |            |          | 46.20    |       |
| 010-00-46000-00             | LINNEMANN OIL CO.         | 6025 REPAIR LIGHT             | 02/06/2018 | 86296    | 30.00    |       |
| Vendor Subtotal for Dept:00 |                           |                               |            |          | 30.00    |       |
| 010-00-46000-00             | SENTINEL EMERGENCY SOLUT. | AUTO EJECT 6015               | 02/06/2018 | 86316    | 39.84    |       |
| Vendor Subtotal for Dept:00 |                           |                               |            |          | 39.84    |       |
| 010-00-46400-00             | SPRINT                    | MONTHLY STATEMENT 12/7/2017   | 02/06/2018 | 86322    | 95.04    |       |

| Account Number  | Vendor                    | Description                      | GL Date    | Check No | Amount   | PO No |
|-----------------|---------------------------|----------------------------------|------------|----------|----------|-------|
|                 |                           | Vendor Subtotal for Dept:00      |            |          | 95.04    |       |
| 010-00-46500-00 | CITY OF COLUMBIA - WATER  | MONTHLY STATEMENT 12/16/17 -     | 02/06/2018 | 86264    | 93.50    |       |
|                 |                           | Vendor Subtotal for Dept:00      |            |          | 93.50    |       |
|                 |                           | Subtotal for Fund: 010           |            |          | -337.29  |       |
| 012-00-49900-00 | OATES ASSOCIATES, INC.    | GALL RD/IL 3 INTERSECT 9/30 - 1( | 02/06/2018 | 86306    | 1,457.92 |       |
|                 |                           | Vendor Subtotal for Dept:00      |            |          | 1,457.92 |       |
|                 |                           | Subtotal for Fund: 012           |            |          | 1,457.92 |       |
| 020-00-45920-00 | ILLINOIS SOUTH TOURISM    | 3RD QTR COMMITMENT-2018 VG       | 02/06/2018 | 86291    | 1,712.00 |       |
|                 |                           | Vendor Subtotal for Dept:00      |            |          | 1,712.00 |       |
| 020-00-45925-00 | KLEEN SWEEP CLEANING SERV | WELCOME CENTER MONTHLY CI        | 02/06/2018 | 86293    | 50.00    |       |
|                 |                           | Vendor Subtotal for Dept:00      |            |          | 50.00    |       |
|                 |                           | Subtotal for Fund: 020           |            |          | 1,762.00 |       |
| 024-00-25400-00 | CIGNA HEALTHCARE          | MONTHLY STATEMENT JANUARY        | 01/31/2018 | 0        | 1,206.13 |       |
|                 |                           | Vendor Subtotal for Dept:00      |            |          | 1,206.13 |       |
| 024-00-25404-00 | DELTA DENTAL - RISK       | MONTHLY STATEMENT FEBRUAR        | 02/06/2018 | 86272    | 75.86    |       |
| 024-00-25404-00 | DELTA DENTAL - RISK       | CREDIT ROW 12/31/17              | 02/06/2018 | 86272    | -5.62    |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|----------|-------|
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 70.24    |       |
| 024-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 3.14     |       |
| 024-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 0.80     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 3.94     |       |
| 024-00-43200-00 | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 10.82    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 10.82    |       |
| 024-00-43500-00 | ARAMARK UNIFORM SERVICES   | BI-WEEKLY MAT CARE            | 02/06/2018 | 86255    | 10.36    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 10.36    |       |
| 024-00-44300-00 | ARAMARK REFRESHMENT SER    | COFFEE FOR DOPW               | 02/06/2018 | 86254    | 5.79     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 5.79     |       |
| 024-00-44300-00 | EGYPTIAN WORKSPACE PARTN   | STORAGE BOXES/COPY PAPER      | 02/06/2018 | 86275    | 3.76     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 3.76     |       |
| 024-00-44300-00 | ORKIN, LLC                 | MONTHLY SERVICE 311 W MONR    | 02/06/2018 | 86308    | 2.31     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 2.31     |       |
| 024-00-44300-00 | SHADYCREEK NURSERY & GAR   | WEED KILLER                   | 02/06/2018 | 86317    | 22.99    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 22.99    |       |
| 024-00-44300-00 | ULTRA PLAY SYSTEMS, INC.   | BENCHES                       | 02/06/2018 | 86331    | 1,473.50 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 1,473.50 |       |

| Account Number  | Vendor                     | Description                 | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|-----------------------------|------------|----------|--------|-------|
| 024-00-44300-00 | WARNING LITES OF SOUTHERN  | BLACK VINYL NUMBERS         | 02/06/2018 | 86336    | 2.70   |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 2.70   |       |
| 024-00-44300-00 | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW P | 02/06/2018 | 86256    | 1.66   |       |
| 024-00-44300-00 | BANKCARD SERVICES          | AMAZON - LATEX GLOVES       | 02/06/2018 | 86256    | 9.27   |       |
| 024-00-44300-00 | BANKCARD SERVICES          | AMAZON - DRINKING FOUNTAIN  | 02/06/2018 | 86256    | 3.93   |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 14.86  |       |
| 024-00-44300-00 | HERITAGE-CRYSTAL CLEAN, LI | USED OIL PICK UP SERVICE    | 02/06/2018 | 86285    | 3.00   |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 3.00   |       |
| 024-00-44300-00 | PERFORMANCE HEALTH SUPPL   | MEDICAL CABINET SUPPLIES    | 02/06/2018 | 86310    | 5.25   |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 5.25   |       |
| 024-00-45000-00 | APWA                       | MEMBERSHIP RENEWAL - AHREN  | 02/06/2018 | 86253    | 11.76  |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 11.76  |       |
| 024-00-45200-00 | CARL BIERMAN               | REIMBURSE CLOTHING ALLOWA   | 02/06/2018 | 86258    | 4.79   |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 4.79   |       |
| 024-00-45200-00 | COLE DREHER                | REIMBURSE CLOTHING ALLOWA   | 02/06/2018 | 86273    | 12.62  |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 12.62  |       |
| 024-00-45500-00 | DUTCH HOLLOW JANITORIAL S  | JANITORIAL SUPPLIES         | 02/06/2018 | 86274    | 6.37   |       |
|                 |                            | Vendor Subtotal for Dept:00 |            |          | 6.37   |       |

| Account Number  | Vendor                     | Description                    | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|--------------------------------|------------|----------|--------|-------|
| 024-00-45500-00 | MARCO TECHNOLOGIES, LLC    | TOSHIBA COPIER MAINT 1/20 - 2/ | 02/06/2018 | 86297    | 7.56   |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 7.56   |       |
| 024-00-46010-00 | ERB EQUIPMENT COMPANY      | FRONT MOUNT MOWER FILTERS      | 02/06/2018 | 86276    | 516.39 |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 516.39 |       |
| 024-00-46010-00 | MERTZ MOTOR CO., INC.      | STATE INSPECTION K-3           | 02/06/2018 | 86298    | 3.16   |       |
| 024-00-46010-00 | MERTZ MOTOR CO., INC.      | STATE INSPECTION K-35          | 02/06/2018 | 86298    | 2.13   |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 5.29   |       |
| 024-00-46010-00 | BANKCARD SERVICES          | AGRI FAB - HOSE                | 02/06/2018 | 86256    | 108.40 |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 108.40 |       |
| 024-00-46400-00 | SPRINT                     | MONTHLY STATEMENT 12/7/2017    | 02/06/2018 | 86322    | 8.37   |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 8.37   |       |
| 024-00-46500-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 -   | 02/06/2018 | 86264    | 33.21  |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 33.21  |       |
| 024-00-46900-00 | PRAXAIR DISTRIBUTION, INC. | MONTHLY CYLINDER RENTAL        | 02/06/2018 | 86312    | 10.43  |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 10.43  |       |
| 024-00-47200-00 | NETWORKFLEET, INC.         | MONTHLY SERVICE DECEMBER 2     | 02/06/2018 | 86304    | 21.37  |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 21.37  |       |

| Account Number  | Vendor                  | Description                 | GL Date    | Check No | Amount    | PO No |
|-----------------|-------------------------|-----------------------------|------------|----------|-----------|-------|
| 024-00-47400-00 | COLUMBIA NATIONAL BANK  | DOPW VEHICLE PAYMENT 23     | 02/06/2018 | 86266    | 708.34    |       |
|                 |                         | Vendor Subtotal for Dept:00 |            |          | 708.34    |       |
|                 |                         |                             |            |          |           |       |
|                 |                         | Subtotal for Fund: 024      |            |          | 4,290.55  |       |
| 038-00-25400-00 | CIGNA HEALTHCARE        | MONTHLY STATEMENT JANUARY   | 01/31/2018 | 0        | 84.13     |       |
|                 |                         | Vendor Subtotal for Dept:00 |            |          | 84.13     |       |
| 038-00-25404-00 | DELTA DENTAL - RISK     | MONTHLY STATEMENT FEBRUAF   | 02/06/2018 | 86272    | 6.95      |       |
|                 |                         | Vendor Subtotal for Dept:00 |            |          | 6.95      |       |
|                 |                         |                             |            |          |           |       |
|                 |                         | Subtotal for Fund: 038      |            |          | 91.08     |       |
| 040-00-49100-00 | SOUTHWESTERN CONSTRUCTI | LEGION PARK COMF STATION BI | 02/06/2018 | 86320    | 67,488.21 |       |
|                 |                         | Vendor Subtotal for Dept:00 |            |          | 67,488.21 |       |
|                 |                         |                             |            |          |           |       |
|                 |                         | Subtotal for Fund: 040      |            |          | 67,488.21 |       |
| 101-00-25400-00 | CIGNA HEALTHCARE        | MONTHLY STATEMENT JANUARY   | 01/31/2018 | 0        | 25,189.55 |       |
|                 |                         | Vendor Subtotal for Dept:00 |            |          | 25,189.55 |       |
| 101-00-25404-00 | DELTA DENTAL - RISK     | MONTHLY STATEMENT FEBRUAF   | 02/06/2018 | 86272    | 1,319.10  |       |
|                 |                         | Vendor Subtotal for Dept:00 |            |          | 1,319.10  |       |

| Account Number              | Vendor                     | Description                   | GL Date    | Check No | Amount   | PO No |
|-----------------------------|----------------------------|-------------------------------|------------|----------|----------|-------|
| 101-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 63.00    |       |
| 101-00-43200-00             | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 49.50    |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 112.50   |       |
| 101-00-43200-00             | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 213.92   |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 213.92   |       |
| 101-00-43500-00             | KLEEN SWEEP CLEANING SERV  | JANITORIAL SUPPLIES           | 02/06/2018 | 86293    | 203.75   |       |
| 101-00-43500-00             | KLEEN SWEEP CLEANING SERV  | BUILDING CLEANING - JANUARY   | 02/06/2018 | 86293    | 1,032.00 |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 1,235.75 |       |
| 101-00-44100-00             | P.F. PETTIBONE & COMPANY   | CITATION & COMPLAINT TICKET   | 02/06/2018 | 86309    | 688.55   |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 688.55   |       |
| 101-00-44300-00             | ARAMARK REFRESHMENT SERV   | BRONZE WATER FILTER           | 02/06/2018 | 86254    | 83.40    |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 83.40    |       |
| 101-00-44300-00             | GALLS, LLC                 | ZIP PULLOVER                  | 02/06/2018 | 86280    | 24.99    |       |
| 101-00-44300-00             | GALLS, LLC                 | TACTICAL BACKPACK             | 02/06/2018 | 86280    | 40.96    |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 65.95    |       |
| 101-00-44300-00             | WALMART COMMUNITY          | REFRESHMENTS FOR STAFF MEE    | 02/06/2018 | 86334    | 50.72    |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 50.72    |       |
| 101-00-44300-00             | OAK HILL                   | SENIOR JUBILEE                | 02/06/2018 | 86305    | 75.00    |       |
| Vendor Subtotal for Dept:00 |                            |                               |            |          | 75.00    |       |

| Account Number              | Vendor                     | Description                    | GL Date    | Check No | Amount   | PO No |
|-----------------------------|----------------------------|--------------------------------|------------|----------|----------|-------|
| 101-00-44300-00             | SIRCHIE FINGER PRINT LABOR | TESTS                          | 02/06/2018 | 86318    | 229.89   |       |
| 101-00-44300-00             | SIRCHIE FINGER PRINT LABOR | INTEGRITY BAGS                 | 02/06/2018 | 86318    | 123.61   |       |
| Vendor Subtotal for Dept:00 |                            |                                |            |          | 353.50   |       |
| 101-00-44300-00             | STOP STICK, LTD.           | 12 INCH STOPSTICK SUV KIT      | 02/06/2018 | 86326    | 568.00   |       |
| Vendor Subtotal for Dept:00 |                            |                                |            |          | 568.00   |       |
| 101-00-44300-00             | BANKCARD SERVICES          | ZUMA - OFFICE SUPPLIES         | 02/06/2018 | 86256    | 65.63    |       |
| 101-00-44300-00             | BANKCARD SERVICES          | ZUMA - OFFICE SUPPLIES         | 02/06/2018 | 86256    | 112.97   |       |
| 101-00-44300-00             | BANKCARD SERVICES          | AMAZON - PENS                  | 02/06/2018 | 86256    | 11.89    |       |
| 101-00-44300-00             | BANKCARD SERVICES          | ZORO TOOLS - FILE CABINET FOI  | 02/06/2018 | 86256    | 159.81   |       |
| 101-00-44300-00             | BANKCARD SERVICES          | IMOS PIZZA - EMS STAFF MTG     | 02/06/2018 | 86256    | 42.89    |       |
| 101-00-44300-00             | BANKCARD SERVICES          | JOES PIZZA - STAFF MEETING     | 02/06/2018 | 86256    | 193.18   |       |
| 101-00-44300-00             | BANKCARD SERVICES          | RURAL KING - HEATER - ENDRA    | 02/06/2018 | 86256    | 49.99    |       |
| 101-00-44300-00             | BANKCARD SERVICES          | ZUMA - TONER/WIPES/ENVELOPI    | 02/06/2018 | 86256    | 105.31   |       |
| 101-00-44300-00             | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW P    | 02/06/2018 | 86256    | 27.74    |       |
| 101-00-44300-00             | BANKCARD SERVICES          | SCHNUCKS - WATER - BOIL WATE   | 02/06/2018 | 86256    | 17.34    |       |
| 101-00-44300-00             | BANKCARD SERVICES          | OMG - OFFICER STICKER BADGE    | 02/06/2018 | 86256    | 340.00   |       |
| Vendor Subtotal for Dept:00 |                            |                                |            |          | 1,126.75 |       |
| 101-00-44800-00             | BANKCARD SERVICES          | ZUMA - PRINTER #45             | 02/06/2018 | 86256    | 126.99   |       |
| 101-00-44800-00             | BANKCARD SERVICES          | AMAZON - USB FLASHCARDS        | 02/06/2018 | 86256    | 75.47    |       |
| Vendor Subtotal for Dept:00 |                            |                                |            |          | 202.46   |       |
| 101-00-44820-00             | BANKCARD SERVICES          | WIU ILETSB - CONFERENCE - K. I | 02/06/2018 | 86256    | 75.00    |       |
| 101-00-44820-00             | BANKCARD SERVICES          | WIU ILETSB - REGISTRATION - K. | 02/06/2018 | 86256    | 75.00    |       |
| Vendor Subtotal for Dept:00 |                            |                                |            |          | 150.00   |       |
| 101-00-45000-00             | VISIONABLE SURVEILLANCE SC | WAVENET ANNUAL MAINT 2/1/18    | 02/06/2018 | 86333    | 2,933.62 |       |
| Vendor Subtotal for Dept:00 |                            |                                |            |          | 2,933.62 |       |

| Account Number              | Vendor                 | Description                   | GL Date    | Check No | Amount | PO No |
|-----------------------------|------------------------|-------------------------------|------------|----------|--------|-------|
| 101-00-45000-00             | BANKCARD SERVICES      | BND - 6 MONTH SUBSCRIPTION F  | 02/06/2018 | 86256    | 195.00 |       |
| 101-00-45000-00             | BANKCARD SERVICES      | US POLICE CANINE MEMBERSHI    | 02/06/2018 | 86256    | 50.00  |       |
| 101-00-45000-00             | BANKCARD SERVICES      | SILEC - BANQUET DINNER - CHIE | 02/06/2018 | 86256    | 35.00  |       |
| Vendor Subtotal for Dept:00 |                        |                               |            |          | 280.00 |       |
| 101-00-45237-00             | GALLS, LLC             | CLOTH ALLOW #37 DOETSCH - W   | 02/06/2018 | 86280    | 17.49  |       |
| Vendor Subtotal for Dept:00 |                        |                               |            |          | 17.49  |       |
| 101-00-45242-00             | LEON UNIFORM CO., INC. | CLOTH ALLOW #42 DONJON - TIE  | 02/06/2018 | 86295    | 6.99   |       |
| 101-00-45242-00             | LEON UNIFORM CO., INC. | CLOTH ALLOW #42 DONJON - TIE  | 02/06/2018 | 86295    | 31.96  |       |
| Vendor Subtotal for Dept:00 |                        |                               |            |          | 38.95  |       |
| 101-00-45292-00             | GALLS, LLC             | CLOTH ALLOW #92 SIMMONS - H   | 02/06/2018 | 86280    | 13.49  |       |
| Vendor Subtotal for Dept:00 |                        |                               |            |          | 13.49  |       |
| 101-00-45500-00             | ORKIN, LLC             | MONTHLY SCHEDULED SERVICE     | 02/06/2018 | 86308    | 46.20  |       |
| Vendor Subtotal for Dept:00 |                        |                               |            |          | 46.20  |       |
| 101-00-45500-00             | TECH ELECTRONICS, INC. | LENEL ONGUARD SECURITY SYS    | 02/06/2018 | 86328    | 764.05 |       |
| Vendor Subtotal for Dept:00 |                        |                               |            |          | 764.05 |       |
| 101-00-45500-00             | WIRELESS USA, INC.     | MOBILE RADIO XTL1500 ADDED    | 02/06/2018 | 86337    | 21.00  |       |
| 101-00-45500-00             | WIRELESS USA, INC.     | MOBILE RADIO XTL2500 ADDED    | 02/06/2018 | 86337    | 28.00  |       |
| Vendor Subtotal for Dept:00 |                        |                               |            |          | 49.00  |       |

| Account Number  | Vendor                   | Description                    | GL Date    | Check No | Amount   | PO No |
|-----------------|--------------------------|--------------------------------|------------|----------|----------|-------|
| 101-00-45550-00 | MOTOROLA SOLUTIONS, INC. | DUAL RADIO/USER RATE JANUA     | 02/06/2018 | 86301    | 1,114.00 |       |
|                 |                          | Vendor Subtotal for Dept:00    |            |          | 1,114.00 |       |
| 101-00-46000-00 | WARNER COMMUNICATIONS    | VEHICLE 18 - REPLACE 2 FUSES   | 02/06/2018 | 86335    | 21.20    |       |
|                 |                          | Vendor Subtotal for Dept:00    |            |          | 21.20    |       |
| 101-00-46000-00 | QUALITY COLLISION, INC.  | VEHICLE 5 - OIL CHG/TIRE REPAI | 02/06/2018 | 86313    | 41.11    |       |
| 101-00-46000-00 | QUALITY COLLISION, INC.  | VEHICLE 16 - ENGINE MISFIRE DI | 02/06/2018 | 86313    | 246.69   |       |
| 101-00-46000-00 | QUALITY COLLISION, INC.  | VEHICLE 8 - OIL CHG/HEADLIGH   | 02/06/2018 | 86313    | 107.12   |       |
| 101-00-46000-00 | QUALITY COLLISION, INC.  | VEHICLE 18 - OIL CHG/OIL TREAT | 02/06/2018 | 86313    | 58.47    |       |
| 101-00-46000-00 | QUALITY COLLISION, INC.  | VEHICLE 6 - OIL CHG            | 02/06/2018 | 86313    | 23.48    |       |
|                 |                          | Vendor Subtotal for Dept:00    |            |          | 476.87   |       |
| 101-00-46000-00 | O'REILLY AUTO PARTS      | LIGHTBULB CAPSULE FOR VEHI     | 02/06/2018 | 86307    | 33.58    |       |
|                 |                          | Vendor Subtotal for Dept:00    |            |          | 33.58    |       |
| 101-00-46400-00 | TECHNOLOGY MANAGEMENT I  | IWIN CHGS THROUGH 12/31/2017   | 02/06/2018 | 86329    | 44.27    |       |
|                 |                          | Vendor Subtotal for Dept:00    |            |          | 44.27    |       |
| 101-00-46400-00 | SPRINT                   | MONTHLY STATEMENT 12/7/2017    | 02/06/2018 | 86322    | 614.70   |       |
|                 |                          | Vendor Subtotal for Dept:00    |            |          | 614.70   |       |
| 101-00-46500-00 | CITY OF COLUMBIA - WATER | MONTHLY STATEMENT 12/16/17 -   | 02/06/2018 | 86264    | 122.75   |       |
|                 |                          | Vendor Subtotal for Dept:00    |            |          | 122.75   |       |
| 101-00-47400-00 | COLUMBIA NATIONAL BANK   | POLICE VEHICLE PAYMENT 3       | 02/06/2018 | 86266    | 820.13   |       |
| 101-00-47400-00 | COLUMBIA NATIONAL BANK   | POLICE VEHICLE PAYMENT 3       | 02/06/2018 | 86266    | 820.13   |       |
| 101-00-47400-00 | COLUMBIA NATIONAL BANK   | POLICE VEHICLE PAYMENT 23      | 02/06/2018 | 86266    | 724.69   |       |

| Account Number  | Vendor                     | Description                    | GL Date    | Check No | Amount    | PO No |
|-----------------|----------------------------|--------------------------------|------------|----------|-----------|-------|
| 101-00-47400-00 | COLUMBIA NATIONAL BANK     | POLICE VEHICLE PAYMENT 26      | 02/06/2018 | 86266    | 759.92    |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 3,124.87  |       |
| 101-00-47400-00 | LEON UNIFORM CO., INC.     | CREDIT-RETURNED BODYSHIELD     | 02/06/2018 | 86295    | -93.75    |       |
| 101-00-47400-00 | LEON UNIFORM CO., INC.     | BODYSHIELD VEST CARRIERS FC    | 02/06/2018 | 86295    | 1,312.50  |       |
| 101-00-47400-00 | LEON UNIFORM CO., INC.     | CREDIT-RETURNED BODYSHIELD     | 02/06/2018 | 86295    | -862.25   |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 356.50    |       |
| 101-00-47400-00 | EVERBANK COMMERCIAL FINA   | CANON COPIERS MAINT 1/21 - 2/2 | 02/06/2018 | 86277    | 339.04    |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 339.04    |       |
|                 |                            | Subtotal for Fund: 101         |            |          | 41,825.73 |       |
| 103-00-25400-00 | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY      | 01/31/2018 | 0        | 7,035.76  |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 7,035.76  |       |
| 103-00-25404-00 | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAR      | 02/06/2018 | 86272    | 442.54    |       |
| 103-00-25404-00 | DELTA DENTAL - RISK        | CREDIT ROW 12/31/17            | 02/06/2018 | 86272    | -32.78    |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 409.76    |       |
| 103-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY      | 02/06/2018 | 86257    | 4.73      |       |
| 103-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY      | 02/06/2018 | 86257    | 18.38     |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 23.11     |       |
| 103-00-43200-00 | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27  | 02/06/2018 | 86271    | 63.11     |       |
|                 |                            | Vendor Subtotal for Dept:00    |            |          | 63.11     |       |

| Account Number  | Vendor                     | Description                  | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|------------------------------|------------|----------|--------|-------|
| 103-00-43500-00 | ARAMARK UNIFORM SERVICES   | BI-WEEKLY MAT CARE           | 02/06/2018 | 86255    | 60.43  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 60.43  |       |
| 103-00-44300-00 | ARAMARK REFRESHMENT SER    | COFFEE FOR DOPW              | 02/06/2018 | 86254    | 33.77  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 33.77  |       |
| 103-00-44300-00 | EGYPTIAN WORKSPACE PARTN   | STORAGE BOXES/COPY PAPER     | 02/06/2018 | 86275    | 21.96  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 21.96  |       |
| 103-00-44300-00 | CORE & MAIN LP             | 24" STORM SEWER PIPE         | 02/06/2018 | 86270    | 390.40 |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 390.40 |       |
| 103-00-44300-00 | ORKIN, LLC                 | MONTHLY SERVICE 311 W MONR   | 02/06/2018 | 86308    | 13.47  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 13.47  |       |
| 103-00-44300-00 | SUPERIOR INDUSTRIAL SUPPLY | HOSE ASSEMBLY                | 02/06/2018 | 86327    | 70.30  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 70.30  |       |
| 103-00-44300-00 | WARNING LITES OF SOUTHERN  | BLACK VINYL NUMBERS          | 02/06/2018 | 86336    | 15.75  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 15.75  |       |
| 103-00-44300-00 | BANKCARD SERVICES          | AMAZON - DRINKING FOUNTAIN   | 02/06/2018 | 86256    | 22.95  |       |
| 103-00-44300-00 | BANKCARD SERVICES          | AMAZON - LATEX GLOVES        | 02/06/2018 | 86256    | 54.11  |       |
| 103-00-44300-00 | BANKCARD SERVICES          | COMPLIANCE - IL LABOR LAW PC | 02/06/2018 | 86256    | 9.72   |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 86.78  |       |
| 103-00-44300-00 | HERITAGE-CRYSTAL CLEAN, LI | USED OIL PICK UP SERVICE     | 02/06/2018 | 86285    | 17.50  |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 17.50  |       |

| Account Number  | Vendor                    | Description                    | GL Date    | Check No | Amount | PO No |
|-----------------|---------------------------|--------------------------------|------------|----------|--------|-------|
| 103-00-44300-00 | PERFORMANCE HEALTH SUPPL  | MEDICAL CABINET SUPPLIES       | 02/06/2018 | 86310    | 30.61  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 30.61  |       |
| 103-00-45000-00 | APWA                      | MEMBERSHIP RENEWAL - AHREN     | 02/06/2018 | 86253    | 68.60  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 68.60  |       |
| 103-00-45200-00 | CARL BIERMAN              | REIMBURSE CLOTHING ALLOWA      | 02/06/2018 | 86258    | 27.93  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 27.93  |       |
| 103-00-45200-00 | COLE DREHER               | REIMBURSE CLOTHING ALLOWA      | 02/06/2018 | 86273    | 73.63  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 73.63  |       |
| 103-00-45500-00 | DUTCH HOLLOW JANITORIAL S | JANITORIAL SUPPLIES            | 02/06/2018 | 86274    | 37.14  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 37.14  |       |
| 103-00-45500-00 | MARCO TECHNOLOGIES, LLC   | TOSHIBA COPIER MAINT 1/20 - 2/ | 02/06/2018 | 86297    | 44.10  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 44.10  |       |
| 103-00-46000-00 | ERB EQUIPMENT COMPANY     | BAMAG ROLLER FILTERS FOR K-    | 02/06/2018 | 86276    | 181.88 |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 181.88 |       |
| 103-00-46000-00 | MERTZ MOTOR CO., INC.     | STATE INSPECTION K-3           | 02/06/2018 | 86298    | 18.44  |       |
| 103-00-46000-00 | MERTZ MOTOR CO., INC.     | STATE INSPECTION K-35          | 02/06/2018 | 86298    | 12.42  |       |
|                 |                           | Vendor Subtotal for Dept:00    |            |          | 30.86  |       |

| Account Number  | Vendor                     | Description                  | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------------|------------------------------|------------|----------|----------|-------|
| 103-00-46400-00 | SPRINT                     | MONTHLY STATEMENT 12/7/2017  | 02/06/2018 | 86322    | 79.14    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 79.14    |       |
| 103-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 16.96    |       |
| 103-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 13.61    |       |
| 103-00-46504-00 | CITY OF COLUMBIA - WATER   | MONTHLY STATEMENT 12/16/17 - | 02/06/2018 | 86264    | 14.75    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 45.32    |       |
| 103-00-46900-00 | PRAXAIR DISTRIBUTION, INC. | MONTHLY CYLINDER RENTAL      | 02/06/2018 | 86312    | 60.85    |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 60.85    |       |
| 103-00-47200-00 | NETWORKFLEET, INC.         | MONTHLY SERVICE DECEMBER 2   | 02/06/2018 | 86304    | 124.65   |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 124.65   |       |
|                 |                            | Subtotal for Fund: 103       |            |          | 9,046.81 |       |
| 104-00-25400-00 | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY    | 01/31/2018 | 0        | 504.80   |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 504.80   |       |
| 104-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY    | 02/06/2018 | 86257    | 7.00     |       |
| 104-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY    | 02/06/2018 | 86257    | 9.00     |       |
|                 |                            | Vendor Subtotal for Dept:00  |            |          | 16.00    |       |
| 104-00-44100-00 | SPEED-E-WAY                | CALENDAR EVENTS FOR 2018     | 02/06/2018 | 86321    | 140.36   |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|--------|-------|
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 140.36 |       |
| 104-00-44300-00 | BANKCARD SERVICES          | SAMS CLUB - CROWN SOCIAL SN   | 02/06/2018 | 86256    | 52.03  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 52.03  |       |
| 104-00-44820-00 | BANKCARD SERVICES          | APA - NATIONAL PLANNING CON   | 02/06/2018 | 86256    | 735.00 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 735.00 |       |
| 104-00-44824-00 | BANKCARD SERVICES          | SOUTHWEST AIR - E FULTZ - APA | 02/06/2018 | 86256    | 292.96 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 292.96 |       |
| 104-00-44824-00 | EMILY FULTZ                | REIMBURSE MILEAGE 80 - TRAN   | 02/06/2018 | 86279    | 43.60  |       |
| 104-00-44824-00 | EMILY FULTZ                | REIMBURSE MILEAGE 30 - REG F  | 02/06/2018 | 86279    | 16.35  |       |
| 104-00-44824-00 | EMILY FULTZ                | REIMBURSE PARKING - ST LOUIS  | 02/06/2018 | 86279    | 9.00   |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 68.95  |       |
| 104-00-45000-00 | ST. LOUIS BUSINESS JOURNAL | SUBSCRIPTION RENEWAL          | 02/06/2018 | 86323    | 75.00  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 75.00  |       |
| 104-00-45000-00 | SOUTHERN ILLINOIS ASSOCIAT | 2018 SIAM MEMBERSHIP          | 02/06/2018 | 86319    | 35.00  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 35.00  |       |
| 104-00-45400-00 | BANKCARD SERVICES          | ST LOUIS REG CHAMBER - E. FUI | 02/06/2018 | 86256    | 15.00  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 15.00  |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|----------|-------|
| 104-00-45950-00 | HISTORIC MAIN STREET COLUM | SPECIAL EVENTS DONATION 201   | 02/06/2018 | 86287    | 600.00   |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 600.00   |       |
| 104-00-46250-00 | HENEGHAN AND ASSOCIATES, I | ANNEXATION PLATS THROUGH 1    | 02/06/2018 | 86283    | 525.00   |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 525.00   |       |
| 104-00-46400-00 | SPRINT                     | MONTHLY STATEMENT 12/7/2017   | 02/06/2018 | 86322    | 58.36    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 58.36    |       |
|                 |                            | Subtotal for Fund: 104        |            |          | 3,118.46 |       |
| 105-00-25400-00 | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY     | 01/31/2018 | 0        | 4,565.65 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 4,565.65 |       |
| 105-00-25404-00 | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAR     | 02/06/2018 | 86272    | 223.29   |       |
| 105-00-25404-00 | DELTA DENTAL - RISK        | CREDIT S. LINNEMANN 11/30/201 | 02/06/2018 | 86272    | -187.32  |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 35.97    |       |
| 105-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 13.50    |       |
| 105-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 17.50    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 31.00    |       |
| 105-00-43200-00 | DEARBORN NATIONAL LIFE INS | MONTHLY STATEMENT 1/28 - 2/27 | 02/06/2018 | 86271    | 57.66    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 57.66    |       |

| Account Number  | Vendor                     | Description                   | GL Date    | Check No | Amount   | PO No |
|-----------------|----------------------------|-------------------------------|------------|----------|----------|-------|
| 105-00-44300-00 | ARAMARK REFRESHMENT SER    | COFFEE AND TEA FOR DISPATCH   | 02/06/2018 | 86254    | 94.16    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 94.16    |       |
| 105-00-44300-00 | BANKCARD SERVICES          | NEWEGG.COM - MONITOR FOR D    | 02/06/2018 | 86256    | 162.22   |       |
| 105-00-44300-00 | BANKCARD SERVICES          | PANASONIC - HEADPHONE - A. T  | 02/06/2018 | 86256    | 26.55    |       |
| 105-00-44300-00 | BANKCARD SERVICES          | PANASONIC - HEADPHONES - L. C | 02/06/2018 | 86256    | 26.55    |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 215.32   |       |
| 105-00-46900-00 | TECHNOLOGY MANAGEMENT I    | COMMUNICATION CHGS THROU      | 02/06/2018 | 86329    | 483.60   |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 483.60   |       |
| 105-00-46900-00 | REJIS COMMISSION           | SUBSCRIPT/ACCESS FEE - JANUA  | 02/06/2018 | 86314    | 475.28   |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 475.28   |       |
|                 |                            | Subtotal for Fund: 105        |            |          | 5,958.64 |       |
| 106-00-25400-00 | CIGNA HEALTHCARE           | MONTHLY STATEMENT JANUARY     | 01/31/2018 | 0        | 3,443.87 |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 3,443.87 |       |
| 106-00-25404-00 | DELTA DENTAL - RISK        | MONTHLY STATEMENT FEBRUAR     | 02/06/2018 | 86272    | 168.59   |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 168.59   |       |
| 106-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 7.00     |       |
| 106-00-43200-00 | BENEFLEX HR RESOURCES, INC | MONTHLY STATEMENT JANUARY     | 02/06/2018 | 86257    | 9.00     |       |
|                 |                            | Vendor Subtotal for Dept:00   |            |          | 16.00    |       |

|                 |                                  |                                        |            |       |                          |
|-----------------|----------------------------------|----------------------------------------|------------|-------|--------------------------|
| 106-00-43200-00 | DEARBORN NATIONAL LIFE INSURANCE | MONTHLY STATEMENT 1/28 - 2/27/18       | 02/06/2018 | 86271 | 24.04                    |
|                 |                                  | Vendor Subtotal for Dept:00            |            |       | <u>24.04</u>             |
| 106-00-46400-00 | SPRINT                           | MONTHLY STATEMENT 12/7/2017 - 1/6/2018 | 02/06/2018 | 86322 | 24.35                    |
|                 |                                  | Vendor Subtotal for Dept:00            |            |       | <u>24.35</u>             |
| 106-00-47350-00 | FGM ARCHITECTS, INC.             | PLAN REVIEW SERVICES 10/28 - 11/1/17   | 02/06/2018 | 86278 | 1,127.66                 |
| 106-00-47350-00 | FGM ARCHITECTS, INC.             | PLAN REVIEW SERVICES 8/26 - 9/29/17    | 02/06/2018 | 86278 | 1,110.00                 |
|                 |                                  | Vendor Subtotal for Dept:00            |            |       | <u>2,237.66</u>          |
|                 |                                  | Subtotal for Fund: 106                 |            |       | <u>5,914.51</u>          |
|                 |                                  | Report Total:                          |            |       | <u><u>250,056.70</u></u> |
|                 |                                  | Manual Checks                          |            |       | <u>1,345.11</u>          |
|                 |                                  | Report Total:                          |            |       | <u><u>251,401.81</u></u> |

ACCOUNTS PAYABLE

Transactions by Account and Department

| Account Number                  | Vendor                                     | Description                              | GL Date   | Check No | Amount     |
|---------------------------------|--------------------------------------------|------------------------------------------|-----------|----------|------------|
| 001-00-25000-00                 | FREEBURG CARE CENTER                       | MEMORIAL - CHRIS SMITH'S STEP-MOM        | 1/11/2018 | 1901     | 25.00      |
| 001-00-25000-00                 | SWICOM                                     | MEETING RESERVATIONS - MORANI & EBERSOHL | 1/19/2018 | 1902     | 50.00      |
| 001-00-25000-00                 | CITY OF COLUMBIA - RELIANCE BANK           | 4TH DISTR. MONROE RE TAX                 | 1/23/2018 | 1903     | 1,908.97   |
| 001-00-25000-00                 | CITY OF COLUMBIA - LIBRARY BUILDING FUND   | 4TH DISTR. MONROE RE TAX                 | 1/23/2018 | 1904     | 1,076.84   |
| 001-00-25000-00                 | CITY OF COLUMBIA - POLICE PENSION FUND     | 4TH DISTR. MONROE RE TAX                 | 1/23/2018 | 1905     | 8,777.70   |
| 001-00-25000-00                 | MONROE COUNTY CLERK & RECORDER             | RECORDING ORDINANCES #3361 & #3364       | 1/25/2018 | 1906     | 52.00      |
| 001-00-25000-00                 | MONROE COUNTY CLERK & RECORDER             | EIGHT (8) LIEN RELEASES                  | 1/25/2018 | 1907     | 75.00      |
| 001-00-25000-00                 | STEVE BAITER                               | UB DEPOSIT REFUND                        | 1/25/2018 | 86239    | 160.00     |
| 001-00-25000-00                 | TAMMY BARBOUR                              | UB DEPOSIT REFUND                        | 1/25/2018 | 86240    | 129.56     |
| 001-00-25000-00                 | JOHANNAH DELUNAS                           | UB DEPOSIT REFUND                        | 1/25/2018 | 86241    | 103.55     |
| 014-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | A/P TRANSFER                             | 1/17/2018 | 2698     | 2,952.70   |
| 017-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | A/P TRANSFER                             | 1/17/2018 | 1395     | 346.50     |
| 022-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | A/P TRANSFER                             | 1/17/2018 | 855      | 4.99       |
| 022-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | A/P TRANSFER                             | 1/19/2018 | 856      | 1,616.25   |
| 029-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | A/P TRANSFER                             | 1/19/2018 | 1053     | 4,502.25   |
| 029-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | A/P TRANSFER                             | 1/29/2018 | 1054     | 3,811.50   |
| 038-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | A/P TRANSFER                             | 1/17/2018 | 1281     | 137,615.14 |
| 038-00-25000-00                 | CITY OF COLUMBIA - GENERAL OPERATIONS FUND | P/R TRANSFER                             | 1/29/2018 | 1282     | 1,127.07   |
| 040-00-25000-00                 | THE BANK OF NEW YORK MELLON                | AGENT FEE                                | 1/26/2018 | 1087     | 750.00     |
| 040-00-25000-00                 | CITY OF COLUMBIA - 2016 GO BOND PROCEEDS   | FUND TRANSFER                            | 1/29/2018 | 1088     | 1,516.26   |
| TOTAL                           |                                            |                                          |           |          | 166,601.28 |
| Subtract Transfer Between Funds |                                            |                                          |           |          | 165,256.17 |
| TOTAL TO VOUCHER LIST           |                                            |                                          |           |          | 1,345.11   |